



Yerushalayim County



BethYah Ministries



Achukma Nation



Achukma Nation a Tribal Government

(INDEPENDENT SOVEREIGN NATION STATES PURSUANT TO ARTICLE 1, MONTEVIDEO CONVENTION OF 1933; Treaty of Camp Holmes, 1835 (7 Stat.474); Treaty of Fort Laramie, 1868 (15 Stats. 655); Treaty with the Delawares 1778; Treaty of Guadalupe Hidalgo (1848); Treaty of Dancing Rabbit Creek 1830; Treaty With the Cherokee : 1791

UN/OAS TREATY BEARER

P.O. Box 171 Dry Branch, Yerushalayim County Indian Country Georgia State
W/o the United States Achumka Nation near [31020] Tel: 478-213-1201

www.achukma-nation.com

Treaties of 1620, 1621, 1730, 1785, Treaty of Holston of 1791; Treaty of 1816 (7 Stat. 138); Treaty of Hopewell of 1835 (7 Stat. 478), Supreme Law of the Land, Art. VI, sec.2 US Constitution

All matters are held within the parameters of Achukma Tribal Law

Mr. Joseph Robinette Biden Jr.,

Date 07/12/2023

The White House

1600 Pennsylvania Ave NW

Washington, DC 20500

Kiran Ahuja

U.S. Office of Personnel Management

Office of the Director

1900 E Street, NW, Washington, DC 20415

Office of the Assistant Secretary - Indian Affairs

Bryan Newland

Office of Public Affairs - Indian Affairs

1849 C Street, N.W. MS-3658-MIB

Washington, DC 20240

Shantha Ready Alonso - Director

Office of Intergovernmental and External Affairs

U.S. Department of the Interior

1849 C Street NW, Room 6213

Washington, D.C. 20240

Elizabeth M. Allen, Under Secretary

Intergovernmental Affairs Bureau of Public Affairs

U.S. Department of State

2201 C Street NW., Room 2206

Washington, DC 20520-2204

GOVERNOR JOSH SHAPIRO

508 Main Capitol Building

Harrisburg, PA 17120

Georgia Governor Brian Kemp
206 Washington Street
Suite 203, State Capitol
Atlanta, GA 30334

Georgia Secretary of State
Brad Raffensperger
214 State Capitol
Atlanta, Georgia 30334

Attorney General
Chris Carr
PO Box 18055
ATLANTA, GA 30316

Sent by Email on 07/12/2023

1. Office of Intergovernmental Affairs

U.S. Department of Homeland Security

Director of Tribal Affairs (acting) – Laurel Iron Cloud

DHS.IGA@hq.dhs.gov

2. Stephanie Birdwell

Director, Office of Tribal Government Relations

tribalgovernmentconsultation@va.gov

CBP-INTERGOVERNMENTAL-PUBLIC-LIAISON@cbp.dhs.gov, IGA46@who.eop.gov,

paiga@state.gov, TribalAffairs@hhs.gov, OFM-Info@state.gov,

Energy.outreach@hq.doe.gov, ccarr@law.ga.gov, squider@law.ga.gov,

icolangelo@law.ga.gov, soscontact@sos.ga.gov, MILLER@maconbibb.us,

wmccord@maconbibb.us, ACrutchfield@maconbibb.us, DDavis@maconbibb.us,

RTaylor@maconbibb.us, everner@maconlandbank.org, ewoodford@maconbibb.us,

cc:

bethyah.ga@gmail.com, pastorpenn@gmail.com, moreh.yirmeyah@gmail.com,

freedominabba@gmail.com, jeffreyaillenhill1961@gmail.com, chief.yisrael@achukma-

nation.com, absolute-trustee@jeffreyaillenhill.com

Dear Mr. Joseph Robinette Biden Jr. et al, and other listed

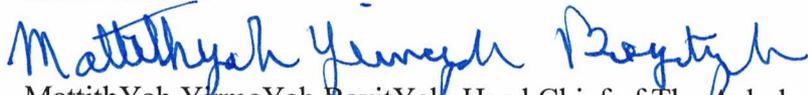
Please give your attention to the following Document(s) that are enclosed chiefly the International Declaration Of Constructive And Public Notice Of Existence Of the Achukma Nakni Chihowa Tribal Trust Charter (Hebrew Warriors of Yahuwah) as well as other documents of importance and links that are listed within this document.

As an American Indian Tribal Government this serves notice of our existence and desires to live in peace on this land The United States of America. Please give any assistance that you can in order for us to interact within your system so that we may Live According to our customary laws at peace with confrontation.

As Many of your agencies have been give basic training concerning dealing with the public please instruct your various agencies that we exist and that we operate under the laws of our nation while attempting to respect your laws please respect our way of life.

Concerning state agencies we seek the same from the State of Georgia and the Commonwealth of Pennsylvania. If there are any questions please feel free to contact us.

In His Service



MattithYah YirmeYah BayitYah Head Chief of The Achukma Nation



INTERNATIONAL DECLARATION OF CONSTRUCTIVE AND PUBLIC NOTICE OF EXISTENCE

Of the
Achukma Nakni Chihowa Tribal Trust Charter
(Hebrew Warriors of Yahuwah)

Constructive and Public Notice

This Document/Instrument Gives Notice To all public officials by and through the Office of Director, Tribal and Intergovernmental Affairs, Office of the Secretary of State, the United States of America a/k/a UNITED STATES a/k/a U.S. a/k/a UNITED STATES OF AMERICA, and the office of the Secretary of State, the state of Georgia a/k/a THE STATE OF GEORGIA a/k/a Georgia "this State" the Commonwealth of Pennsylvania a/k/a THE COMMONWEALTH OF PENNSYLVANIA a/k/a Pennsylvania "this State" and all whom it may concern, of the Declarations, Lawful Protests and other matters contained herein.

NOTICE OF FOREIGN JURISDICTION

TO: ALL U.S. AND STATE AGENTS & OFFICERS

WHEN THIS NOTICE IS AFFIXED TO A PREMISES, all property therein and attached thereto is under the custody and control of the above-noted foreign official and not subject to intrusion or seizure. THE BEARER OF THIS NOTICE has been duly notified to the Department of State pursuant to international law and enjoys immunity from criminal and civil jurisdiction, arrest and detention. Under international convention, the bearer should be treated with respect and all steps should be taken to prevent attack on the bearer's freedom, mobility, interests and property.

Law enforcement inquiries may be made to the U.S. Department of State Authentications Office, (202) 647-4000.
Legalization inquiries may be made to the U.S. Delegation for the Hague Convention, (202) 776-8342.

Joseph Robinette Biden Jr.
The White House
1600 Pennsylvania Ave NW
Washington, DC 20500

Registered number **RA 307 590 424 US**

7/12/2023

Attn: Joseph Robinette Biden Jr. D/B/A JOSEPH ROBINETTE BIDEN JR. D/B/A/ President of the United States of America, and the state of Georgia, the Commonwealth of Pennsylvania and all Tribal and Intergovernmental Affairs Agencies be it the United States of America, or subsidiaries the state of Georgia, the Commonwealth of Pennsylvania and/or any other STATE OF STATE. With all due respect and courtesy, "you are Hereby Served in "Your" Individual capacity and in "Your" Official Capacity as official government representative of the United States Of America; and in accordance with "Your" Oath of Office and "Your" promise and obligation to promote integrity and reject acts of "Fraud", as well as all other domestic and international Crimes.

This honorable, respectful and Proper "Constructive Notice" is presented by the following appointed representative to establish this Second "Constructive Public and International Notice" based on the Achukma Nakni Chihowa Tribal Trust Charter, the Achukma Nakni Chihowa Tribe representative is:

Heretofore Known as:

Chief Jeffrey-Allen: Hill-Yisra'el known tribally as Chief MattithYah YirmeYah: BayitYah Of the Achukma Nakni Chihowa Nation, whose clan families have endured years of fraud and destruction, with forced adherence to provisions of substandard in-humane existence because of the colonizing legacy of the United States of America. The continuance of degrading standards and theft of property and culture, have resulted in the near annihilation of our people physically and spiritually, and such acts are rejected by the Achukma Nakni Chihowa Tribe.

Definitions:

- "You" and "Your" means and refers to Joseph Robinette Biden Jr. President of the United States of America and all agents and assigns, and Offices of Intergovernmental Affairs and all agents and assigns, of the state of Georgia, the Commonwealth of Pennsylvania and all agents and assigns, United States of America and all agents and assigns, and the United States Corporation and all agents and assigns;
- "American Aborigine" within context of this "Notice" means: American Indians, American Indians reclassified as "Colored" and many instances "Negro" and or "Freeman";
- "Negro" within the "Notice" means: Dark, Black, Mullato, White, Colored, Indian, aborigine and is Occasionally capitalized for the purpose of bringing respect and attention to the term 'NEGRO' for the benefit of "YOU" the recipient(s), and not as special entitlement or identifier of or for the Members of the Achukma Nakni Chihowa Tribal/Nation Trust
- "Tribe" within this "Notice" means: Nation, Independent State, Non-Citizen of the United States of America or any of its corporate subsidiaries.

Note: The use of ALL "CAPITAL LETTERS" is to describe the Commercial "nom de guerre" as recognized both Domestically and Internationally in its common use. It is in no fashion the intent of the Notice provider to submit to any foreign Jurisdiction by use of "Dog Latin", nor does is it allowed to be construed as a "Glossa", to make any claim of unintelligibility by the Receiver of this Document. The use of Bold type is to make Emphasis on the Commercial Nature of the use of "ALL CAPITAL LETTERS"

Greetings Mr. Joseph Robinette Biden Jr. as President of the United States of America, Agents and/or Assigns:

I am Chief Jeffrey-Allen: Hill-Yisra'el¹, hereinafter tribally known as MattithYah YirmeYah BayitYah "Gift of Yah, Appointed of Yah and House of Yah", natural born American Aborigine, blood of the Achukma Nakni Chihowa (an Indigenous Tribal Nation), Descendent of the Achukma Nakni Chihowa ancestors Indigenous Peoples of the "Chuhatak (Hebrew/Israelite) Semitic people Aniyunwiya/Chikasa/Chahta (Cherokee), the Muskogee' or 'Ocmulgee (Creek) and The Niitsitapi, also known as (the Blackfoot or Blackfeet Indians)" of North America, Turtle Island., Head Minko and Chief Provost Marshall of the Achukma Nakni Chihowa Tribe, Chief of the Achukuma-Nakni: Chihowa, Ikxa (Clan/Family/Ministry). This Notice Brings Forth the legal and lawful standing and status of the American Aborigine Achukma Nakni Chihowa TRIBE, reestablished by the bloodline of Achukma Nakni Chihowa Ancestors, now filed with your office for the purpose of official notification of American Aborigine and tribal standing. Achukma Nakni Chihowa Tribe/Nation, from the land of North America, whose various members and families (Clans/Ikxa) are protected under the Achukma Nakni Chihowa Tribal Trust Charter and shall be governed by the Constitution and by-laws established by and through The Achukma Nakni Chihowa Tribal Trust Charter from the beginning until all posterity; This "Notice" is extended in the Spirit of "Peace, Harmony and Balance" from the Achukma Nakni Chihowa Tribe.

Take Notice That: Jura sanguinis nullo jure civili dirimi possunt. The right of blood and kindred cannot be destroyed by any civil law. Dig. 50, 17, 9; Bacon's Max. Reg. 11.

And Take Further Notice That: This is lawful Notice and all attached presentments are being presented pursuant to your promise and your institutions policy to uphold the First, Fourth, Fifth, Sixth, Seventh, Ninth and Tenth Articles Amendments in to Constitution for the United States of America Republic.

And Take Further Notice That: Your failure to respond, as stipulated, and rebut, with particularity, everything in this Notice with which you disagree, is your lawful, legal and binding agreement with and admission to the fact that everything in this Notice is true, correct, legal, lawful and binding upon you and your agency i.e. United States of America, The Department of Interior and Bureau of Indian Affairs, the State of Georgia and the Commonwealth of Pennsylvania in any court of law, without your protest or objection or that of those who represent you;

And Take Further Notice That: Your silence is your acquiescence to the truth and evidence of the Constructive Notice. See: Connally v. General Construction Co., 269 U.S. 385, 391.;

And Take Further Notice That: Notification of legal responsibility is "the first essential of due process of law". See also: U.S. v. Tweel, 550 F.2d.297; "Silence can only be equated with fraud where there is a legal or moral duty to speak or when an inquiry left unanswered would be intentionally misleading.";

And Take Further Notice That: This Is A Lawful And International Proclamation And Notice Of Existence, Resurrection And Restoration Of The Achukma Nakni Chihowa Nation (Hebrew Warriors of Yahuwah);

¹ Notice of Private Citizen Status duly recorded in Lamar County, Georgia Superior Court, Book BPA BOOK 51 PAGES 42-53, SEPT. 23,2015. Affidavit of Acceptance duly recorded in Lamar County Georgia, Superior Court BPA BOOK 51 PAGES 54-57 SEPT. 23,2015.

And Take Further Notice That: This Notice is sent pursuant to the following: United Nations Declaration of Rights of Indigenous People, by General Assembly A/61/L/67 September 7, 2007;

And Take Further Notice of: United States Executive Order 12803, Executive Order and Statute 3079;

And Take Further Notice of: Treaty series 881;

And Take Further Notice of: United Nations Declaration On The Granting Of Independence To Colonial Countries And Peoples on December 1960 UN GA/Res 1514(XV);

And Take Further Notice of: 23 C.F.R 89.3;

And Take Further Notice of: The Bill of Rights, in particular, the First, Fourth, Fifth, Sixth, Seventh, Ninth and Tenth Articles in Amendments to the Constitution For the United States of America Republic;

And Take Further Notice That: We are signatories to the Treaty with the Delaware's.

And Take Further Notice That: This public International Notice serves as evidence of the existence of the Achukma Nakni Chihowa Tribal Trust, a sovereign American Indian Tribal Trust (TRIBE) of Indigenous Peoples of the "Chuhatak (Hebrew/Israelite) Semitic people Aniyunwiya/Chikasa/Chahta (Cherokee), the Muskogee' or 'Ocmulgee (Creek) and The Niitsitapi, also known as (the Blackfoot or Blackfeet Indians)" Territorial lands Turtle Island/North Gate/ America is a pre-colonization of the land Now commercially and politically known as the United States of America a/k/a **UNITED STATES** a/k/a **U.S.** a/k/a **UNITED STATES OF AMERICA**;

And Take Further Notice That: The Achukma Nakni Chihowa Tribe/Nation are aborigine/autochthonous possessors' to/of these lands prior to the unprovoked, illegal unlawful, h-ly war imposed by the Vatican. The Achukma Nakni Chihowa Tribe/Nation are lineal descendants of the aborigine/autochthon of this land and have been colonized and forced to worship other Deities by aliens/colonizers (Europeans/Caucasoid) and now exercise the divine right to independence and self-governance, via the UN GA/RES 1514(XV);

And Take Further Notice That: By provision of customary treaty-based international law, granting the people all powers that have been previously been claimed and exercised by people and their agents and assigns. Outlining basic requirements, that colonizing people transform and transfer all powers to the colonized people is mandated in Article of this declaration and affirmation of the United Nations Declaration on the Rights of the Indigenous peoples by General Assembly A/61/L/67 September 7,2007: Reaffirming, that indigenous people have suffered from historical injustice as a result of, inter alia, their colonization and dispossession of their lands, territories and resources, thus preventing them in particular, from exercising their right to development in accordance with their own needs and interests: every indigenous individual has a right to a nationality;

And Take Further Notice Of: Article 37 of United Nations Declaration of Rights of Indigenous Peoples state: (1) Indigenous peoples have the right to the recognition, observance and enforcement of treaties, agreements and other constructive arrangements. (2) Nothing in this declaration may be interpreted as diminishing or eliminating the rights of indigenous peoples contained in treaties, agreements and other constructive arrangements;

And Take Further Notice That: No one shall be arbitrarily deprived of his property, per dictates of the Universal Declaration of Human Rights, article 17(2);

And Take Further Notice That: The U.S. Corporation is a religious for Profit Corporation, which we choose not to associate with. As to which the Constitution explicitly states that I cannot be forced into a religion or be forced to follow any laws that hinder my free expression of freedom of religion;

And Take Further Notice That: It is the will of intent of the autochonus Achukma Nakni Chihowa - Tribe to return to the ancient paths and ways of our ancestors therefore we are returning the Church and Christianity back to the alien nations, as it was prepared by their forefathers for their earthly salvation, while the Achukma Nakni Chihowa Tribe are returning to the ways of the Great Spirit- Chihowa for our Earthly and spiritual/Divine Salvation;

And Take Further Notice That: The Achukma Nakni Chihowa are filing this “Constructive and Public International Notice” of Existence of the Achukma Nakni Chihowa Tribal Trust” under inherent divine right of the Indigenous people of these lands commercially and politically known as the United States of America a/k/a **UNITED STATES** a/k/a **U.S.** a/k/a **UNITED STATES OF AMERICA**;

And Take Further Notice That: The incurrence of the injuries resulting from paper genocide, Environmental Racism, of the Indigenous people of these lands by its colonizers commercially and politically known as the United States of America a/k/a **UNITED STATES** a/k/a **U.S.** a/k/a **UNITED STATES OF AMERICA**;

And Take Further Notice That: This honorable, respectful, and proper “Constructive Public International Notice” Serves as formal notice and initiates the genuine efforts of the autochon Achukma Nakni Chihowa to engage and establish its lawful, political and legal status, intentions and standing with regard towards coexisting within the territorial boundaries established as the area known as the United States of America a/k/a **UNITED STATES** a/k/a **U.S.** a/k/a **UNITED STATES OF AMERICA**;

And Take Further Notice That: This Notice serves as a Notice of Estoppel and Stipulation of Constitutional Challenge to all Washington District of Columbia and the State of State Statutes Where no General law affecting private rights, shall be varied in any particular case, by special legislation, except with the free consent, in writing of all persons to be affected thereby; and Motion To Intervene With an Injunction For all of the Members of the Achukma Nakni Chihowa Tribe;

And Take Further Notice That: It is also the will of intent of the autochon Achukma Nakni Chihowa to endeavor towards the recovery and protection of both known and unknown, or hidden artifacts and burial grounds located on ancestral lands of the ancient autochon lands now known commercially and politically as the United States of America a/k/a **UNITED STATES** a/k/a **U.S.** a/k/a **UNITED STATES OF AMERICA**;

And Take Further Notice That: The Achukma Nakni Chihowa Tribal Trust Charter established under the International Hague Trust Convention Notice provides: The Achukma Nation as **Authorized** plenary authority and representation, in their capacity as fiduciary trustees, powers of appointment and representative powers as outlined and provided by the Achukma Nakni Chihowa Tribal Trust to execute authority and representation for the benefit of the Trust and its Beneficiaries/Members at all times without fail. The Achukma Nation and its’ agents and assigns shall perform all matters without indemnity for crimes both criminal and civil;

And Take Further Notice That: The names, roll numbers and other information provided to establish the Achukma Nakni Chihowa Tribal Trust established in accordance with the Hague Trust Convention, lends truth and validation of lawful and legal rights and status of the Achukma Nakni Chihowa Tribes and Clans of this Sacred Tribal Trust established via the provisions of American Indian Law, Customary International Law, United States Law and the Law Of My Ancestors, Achukma Nakni Chihowa;

And Take Further Notice That: We demand for you to put the names of all the members of the Achukma Nakni Chihowa Tribe on the **Do Not Stop, Do Not Detain list** for the **UNITED STATES** and all “**STATE OF**” States which are within and subsidiaries to the United States. We the Members of the

Achukma Nakni Chihowa Tribe, protected under the Achukma Nakni Chihowa Tribal Trust Charter, reserve all of our unalienable rights protected by Spiritual/Natural Law, International Law, Treaty, American Indian Law, United States Law and the Law Of My Ancestors, Achukma Nakni Chihowa;

And Take Further Notice That: The Achukma Nakni Chihowa Tribal members are Free living souls according to Scripture. We are neither Negro, Black, Colored or African-American; nor are we Civilitier Mortuus;

And Take Further Notice That: The Achukma Nakni Chihowa are “Indios” Las Gentes en (or in) Dios , meaning "the people in G-d."

And Take Further Notice That:

Pursuant to Debarim (Deuteronomy) 5:1 And Mosheh called all Yisra'Āl, and said to them, “Hear, O Yisra'Āl, the laws and right-rulings which I speak in your hearing today. And you shall learn them, and guard to do them.

2“HWHY our Elohim made a covenant with us in Horeb.

3“HWHY did not make this covenant with our fathers, but with us, those who are here today, all of us who are alive.

4“HWHY spoke with you face to face on the mountain from the midst of the fire.

5“I stood between HWHY and you at that time, to declare to you the Word of HWHY – for you were afraid because of the fire, and you did not go up the mountain – saying:

7“You have no other mighty ones against My face.

And Take Further Notice That: Through the Achukma Nakni Chihowa Tribal Trust, all Cultural and commercial activities, Tribal owned lands, properties and Peoples shall be Protected in accordance with Tribal Trust Charter’s Orders, Constitution, Declarations, Constructive Notices and other lawful constructs, with Mutual understanding and harmony with the United States of America and The World;

And Take Further Notice That: The Members of The Achukma Nakni Chihowa Tribal Trust Reserve and Retain their rights to travel freely in our privately register conveyance (consumer goods) upon the land known commercially and politically as the United States of America a/k/a **UNITED STATES** a/k/a U.S. a/k/a **UNITED STATES OF AMERICA**;

And Take Further Notice That: The Members of The Achukma Nakni Chihowa Tribal Trust Reserve and Retain their rights to sue for any and all environmental torts inflicted upon Them committed by you and all your agencies and contractors, in a court of exclusive or inherent Equity, or International Courts;

And Take Further Notice That: The Members of The Achukma Nakni Chihowa Tribal Trust are NOT Citizens of the U.S. corporation known commercially and politically as the United States of America a/k/a **UNITED STATES** a/k/a U.S. a/k/a **UNITED STATES OF AMERICA**;

And Take Further Notice That: Any document in which any member of Achukma Nakni Chihowa nation may have signed, in which tribal member answered “yes” to the question “Are you a U.S. citizen”?, such occasion cannot be used to compromise tribal membership status as a now acknowledged, recognized, identified aboriginal of the Achukma Nakni Chihowa Tribe whose jurisdictional Citizenship is protected under the Treaty with the Comanche, Etc., 1835. August 24, 1835/ 7 Stat., 474./ Proclamation, May 19, 1836, and the United Nations Declaration on the Rights of Indigenous Peoples, which was accepted by UNITED STATES President Barack Obama, December 17,

2010, nor can any such previously signed document obligate any member to perform in any unconstitutional manner, and this is because without full written disclosure of the definition and consequences of such supposed “citizenship”, provided in a document bearing member’s signature given freely without misrepresentation or coercion as is the case with tribal members of the Achukma Nakni Chihowa Nation; therefore without a legally binding contract, members of the Achukma Nakni Chihowa Tribe are **not: a “resident of”, an “inhabitant of”, a “franchise of”, a “subject of”, a “legal fiction”, a “ward of”, the “property of”, the “chattel of”, a “PERSON”, or “subject to the jurisdiction of” any corporate state or federal government, corporate state government, corporate county government, corporate city government, or corporate municipal body politic created under the authority of the U.S. [corporate] Constitution. “The United States Government is a Foreign Corporation with respect to the State”. Volume 20: Corpus Juris Section 1785: NY re: Merriam 36 N.E. 505 1441 S. Ct. 1973, 41 L. Ed. 287;**

And Take Further Notice That: The Members of The Achukma Nakni Chihowa Tribal Trust are NOT Black Nationalist;

And Take Further Notice That: The Members of The Achukma Nakni Chihowa Tribal Trust are NOT a Hate group, Nor do we promote hate of others;

And Take Further Notice That: Achukma Nakni Chihowa Clan families formally and unilaterally declares publically our independence and withdraws from all agreements, bonds and fraudulent contracts imposed by the United States Government on members of the Achukma Nakni Chihowa Clan. Achukma Nakni Chihowa, and the families populated therein, have waited and endured years of fraud and destruction thru colonized legacy of the United States of America through forced adherence to provisions of substandard in-humane existence. The continuing of degrading standards and hidden histories resulting in the near annihilation of our people physically, spiritually, and culturally, and is rejected by the Achukma Nakni Chihowa people from beginning to the present;

And Take Further Notice That: Pursuant to 18 U.S. Code § 11 – We are a Foreign government defined:

The term “foreign government”, as used in this title except in sections 112, 878, 970, 1116, and 1201, includes any government, faction, or body of insurgents within a country with which the United States is at peace, irrespective of recognition by the United States. (June 25, 1948, ch. 645, 62 Stat. 686; Pub. L. 94-467, § 11, Oct. 8, 1976, 90 Stat. 2001.)

And Take Further Notice That: The Achukma Nakni Chihowa Nation invokes the recognized nature and intent of 1981 decision in [USA & Samish, Snohomish, Snoqualmie & Steilacoom Indian Tribes & Duwamish Indian Tribes v. State of Washington, 641 F. 2d 1368], which firmly and unequivocally declared that “federal recognition of an Indian tribe as a political body is not required for tribe to establish and exercise treaty rights.” As well as [National Farmers Ins. Cos. v. Crow Tribe, 471 U.S. 845 (1985)], where the Supreme Court ruled that any challenge to the jurisdiction of a tribal court had to first be presented to the tribal court; and, in 1997, as well as [Basil Cook Enterprises Inc. v. St. Regis Mohawk Tribe, 117 F. 3d 61 (2d Cir. 1997)], where the US Court of Appeals for the Second Circuit applied the nature and intent of the recognized doctrine to uphold a challenge against the St. Regis Mohawk Tribal Court.

And Take Further Notice That: Nation is a Federally unrecognized American Aborigine (American Indian) Nation: Achukma Nakni Chihowa Nation known as the Achukma Nation is self-governed in

accordance tribal and torahical/halakhic laws. See 18 U.S.C. § 1151, Public Law 97-280 (96 Stat.1211) of 1982, 28 U.S.C. § 1738 and 18 U.S.C. § 2265. It is settled law that State courts have no jurisdiction over Indians or Indian affairs. Williams v. Lee, 358 U.S. 217 (1959); Rice v. Olson, 324 U.S. 786 (1945); Worcester v. Georgia, 31 U.S. (6Pet.) 5151 (1832); ex parte. This Instrument is issued in accordance with the United Nations Declaration of Rights of Indigenous People, by General Assembly A/61/L/67 September 7th, 2007, United States Executive Order 12803, 25 USC 450(n), 25 USC 1301, Executive Order 13899, Treaty series 881, United Nations Declaration on the Granting of Independence to Colonial Countries and Peoples on December 1960 UN GA/Res 1514(XV), and 23 C.F.R 89.3

And Take Further Notice That: the Scriptures SHEMOTH (Exodus) 23:32“Do not make a covenant with them nor with their mighty ones.

And Take Further Notice That: Pursuant to 25 CFR § 83.11, we have meet 5 of the 7 criteria for acknowledgment as a federally recognized Indian tribe.

And Take Further Notice That: Pursuant to the AMERICAN DECLARATION OF THE RIGHTS AND DUTIES OF MAN (Adopted by the Ninth International Conference of American States, Bogotá, Colombia, 1948) in which the United States of America is a signatory, we expect that the United States of America act responsible concerning this international treaty.

And Take Further Notice Of the Following:

Excerpt from Trust Charter
TRIBAL TRUST CHARTER OF THE
Achukma Nakni Chihowa
TURTLE ISLAND TERRITORY

Whereas, the **Achukma Nakni Chihowa** lines have come forward and are herein referred to as a clan of the Achukma Nakni Chihowa people, sacred aborigine to the land inhabiting ancestral territory of North America on Turtle Island of the territories historically known as Achukma Nakni Chihowa. The same is confirmed by the ratification of “Tribal Trust Charter” Signed and SEALED, recognized under customary international law, “Noticed” to and acknowledged by the United States via return receipt notice filed with the President of the United States of America, Registered Mail number **RA 307 590 424 US**, the state of Georgia, the Commonwealth of Pennsylvania and all Tribal and Intergovernmental Affairs Agencies Be it the United States of America, the state of Georgia, or the Commonwealth of Pennsylvania with [numerous certified mail numbers that are listed on Notary Presentment](#). This Tribal Trust Charter is developed and organized by the ratification of the **Achukma Nakni Chihowa** TRIBAL TRUST CHARTER and is embodied and made complete by the people of the **Achukma Nakni Chihowa** Clan through the adoption of the **Achukma Nakni Chihowa** Clan Constitution as established by the Tribal Trust Charter of the **Achukma Nakni Chihowa**, signed and sealed by the **Achukma Nakni Chihowa** Tribal Trust Council members, and; Whereas, the said **Achukma Nakni Chihowa** Clans people, by Tribal Trust Charter resolution of the **Achukma Nakni Chihowa** Tribal Trust Council of, on, and within the ancestral lands of the **Achukma Nakni Chihowa** within the tribal territories of the **Achukma Nakni Chihowa** now currently known as “State of Georgia and The Commonwealth of Pennsylvania” on Turtle Island and known to the world communities as America, have provided documentation of identity and standing as ABORIGINE, established herein via declarations in claims filed against the United States Department of Commerce on December 26, 2014, which met the United Nations Sustainable Development 2015 Agenda concerning claims deadlines against the United States, and responded to by the United States Inspector General for order of identity correction (February 6, 2015, Complaint Number 15-0387 U.S. Department of Commerce). Validations and trust authorizations are also found and declared within the birth records of William Clay and Ruth

Francis, recognized as “American Indian”, victims of fraud, identity theft and misidentification, and herein reclassified via the 1967 repealed doctrine of the Racial Integrity Act of 1924 adopted by the state of Tennessee and applied in conjunction with the destructive “One Drop Rule of 1910”, all of which unfolded with the ruling of Loving vs. Virginia. James and Ruth had children: Jeffrey Allen; this name and people are herein protected by the Tribal Trust Charter perpetually, and all intellectual, real and tangible properties created or owned by James and Ruth, including all natural lands formally and currently inhabited by the **Achukma Nakni Chihowa** and lands located within the boundaries of the tribal territories of the **Achukma Nakni Chihowa**, which are herein claimed as intellectual and real property of the **Achukma Nakni Chihowa** Tribal Trust on Turtle Island including North American Continent Land of Georgia Republic (within the herein inscribed coordinate boundaries): Latitude: 32.1656221, Longitude is: -82.9000751 Georgia Republic, USA.; *North American Continent Land of Georgia Republic (Within the herein inscribed coordinate boundaries): Latitude 34°59'04.8"N Longitude 85°36'18.5"W, Latitude 35°00'02.3"N, Longitude 83°06'30.9"W, Latitude 31°59'56.6"N, Longitude 80°51'47.4"W, Latitude 30°46'47.6"N, Longitude 81°30'01.3"W, Latitude 30°43'40.7"N, Longitude 84°51'24.1"W, Latitude 32°52'30.9"N, Longitude 85°10'50.9"W, Latitude 30°39'25.6"N, Longitude 83°23'24.1"W; more specifically Yerushalayim County near Macon bibb and Twiggs County (Within the herein inscribed coordinate boundaries): Macon-Bibb, Latitude 32°57'38.2"N, Longitude 83°43'04.9"W, Latitude 32°50'55.5"N, Longitude 83°53'35.2"W, Latitude 32°39'37.8"N, Longitude 83°36'29.4"W, Latitude 32°49'13.8"N, Longitude 83°24'05.3"W, Latitude 32°50'47.2"N, Longitude 83°30'55.6"W, Latitude 32°43'47.5"N, Longitude 83°48'26.2"W, Yerushalayim County near Twiggs County, Latitude 32°50'16.1"N, Longitude 83°27'13.0"W, Latitude 32°50'20.1"N, Longitude 83°27'07.3"W, Latitude 32°50'23.8"N, Longitude 83°27'13.3"W, Latitude 32°50'20.5"N, Longitude 83°27'18.1"W: North American Continent Land of Pennsylvania Republic more specific Philadelphia County (Within the herein inscribed coordinate boundaries): Latitude 40°08'11.6"N, Longitude 75°00'54.1"W, Latitude 40°05'40.4"N, Longitude 74°57'26.5"W, Latitude 39°59'01.1"N, Longitude 75°04'31.7"W, Latitude 39°52'55.2"N, Longitude 75°15'26.7"W, Latitude 40°04'05.8"N, Longitude 75°14'54.6"W, Latitude 40°02'48.2"N, Longitude 75°06'37.8"W, Latitude 40°06'12.5"N, Longitude 75°03'24.9"W, which is known to the world communities as America.*

The established tribal council provides documentation of history, identity and American Aborigine standing and identity of the **Achukma Nakni Chihowa** via the following: Racial Integrity Act repealed in 1967, NAAIP International Affidavit and Notice of Constructive Fraud Identity Theft, Unlawful Conversion, Economic Deception and Ethnic Cleansing; misidentification and genocide claims against the United States, Commerce Department file number 150387, sent via Certified Mail Numbers 7012 1010 0001 9134 1317 and 7012 1010 0001 9134 1300 and ancestral birth records validating “American Aborigine” standing. The council herein has ordered this charter for the purpose of future incorporations and protections for the sustainable development and benefit of the people of **Achukma Nakni Chihowa**, issued and approved by said clan and subject to ratification by a vote of the members of the **Achukma Nakni Chihowa** Tribal Trust Council.

END EXCERPT.

And Take Further Notice That: Failure to answer and rebut this notice and all claims is acquiescence to all of the above and attached presentments. Upon receipt of this notice you are required to answer within 72 regular business hours. After which, this notice and all claims within and attached shall become activated and thereafter, valid, legal and enforceable by all applicable law;

And Take Further Notice Of the Following: Initial Council Members

| | |
|--|--|
| MattithYah YirmeYah BayitYah Head Minko Council Member Achukma Nakni Chihowa Clan Chief | Yokebed BayitYah Interim Council Member |
|--|--|

And Take Further Notice Of the Following: Initial Members

| Member Name | Tribal Name | Clan Affiliation |
|------------------------------|----------------------------------|------------------|
| Jeffrey-Allen: Hill-Yisra'el | MattithYah YirmeYah: BayitYah | BayitYah |
| Nikki- Teresa: Hill-Yisra'el | Yokebed BayitYah | BayitYah |
| Moriyah BayitYah | Moriyah BayitYah | BayitYah |
| Jeffrey: Pennington | | Achukma |
| Lisa Dawn: Hill | | Achukma |
| Karon: Turner | | |
| Syreeta Danielle: Turner | | |
| Sabastian: Turner | | |
| | | |
| | | |

This List will be adjusted as other members are identified, located and enrolled into the Tribe.

And take Further Notice that: This “ Constructive and International Public Notice” along with any and all future notices and or correspondences shall referenced perspective and individual Registered or Certified Mailing Numbers and emails as identifiers for all correspondences with “You and Your” offices, agents and assigns.

In conclusion: This “Constructive and International Public Notice” shall permanently and severely become effective when signed by Head Minko Jeffrey-Allen: Hill-Yisra'el(Jeffrey-Allen: Hill-Yisra'el; known among his own as MattithYah YirmeYah BayitYah) below. It shall be filed with the Head Minkos of the Achukma Nakni Chihowa Tribe/Nation and sacredly preserved as the fundamental law of Notice among the Achukma Nakni Chihowa Tribe people and the International Community. This concludes the Valid, Constructive Public International Notice”; to your office and the world; Achukma Nakni Chihowa, Tribal Trust Charter Notice.

Additional Information can be found on our website at <https://achukma-nation.com>

Achukma Nakni Chihowa Tribal Trust Constructive Public And International Notice

Mr. Joseph Robinette Biden Jr.

RA 307 590 424 US

The White House

1600 Pennsylvania Ave NW

Washington, DC 20500

Cc: Kiran Ahuja

U.S. Office of Personnel Management

Office of the Director

1900 E Street, NW, Washington, DC 20415

Office of the Assistant Secretary - Indian Affairs

Bryan Newland

Office of Public Affairs - Indian Affairs

1849 C Street, N.W. MS-3658-MIB

Washington, DC 20240

Shantha Ready Alonso - Director

Office of Intergovernmental and External Affairs

U.S. Department of the Interior

1849 C Street NW, Room 6213

Washington, D.C. 20240

Elizabeth M. Allen, Under Secretary

Intergovernmental Affairs Bureau of Public Affairs

U.S. Department of State

2201 C Street NW., Room 2206

Washington, DC 20520-2204

GOVERNOR JOSH SHAPIRO

508 Main Capitol Building

Harrisburg, PA 17120

Georgia Governor Brian Kemp

206 Washington Street

Suite 203, State Capitol

Atlanta, GA 30334

Georgia Secretary of State

Brad Raffensperger

214 State Capitol

Atlanta, Georgia 30334

Attorney General

Chris Carr

PO Box 18055

ATLANTA, GA 30316

Sent by Email on 07/12/2023 from tribe@achukma-nation.com and chief.yisrael@achukma-nation.com

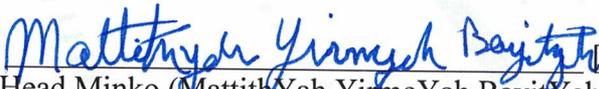
- 1. Office of Intergovernmental Affairs**
U.S. Department of Homeland Security
Director of Tribal Affairs (acting) – Laurel Iron Cloud
DHS.IGA@hq.dhs.gov
- 2. Stephanie Birdwell**
Director, Office of Tribal Government Relations
tribalgovernmentconsultation@va.gov

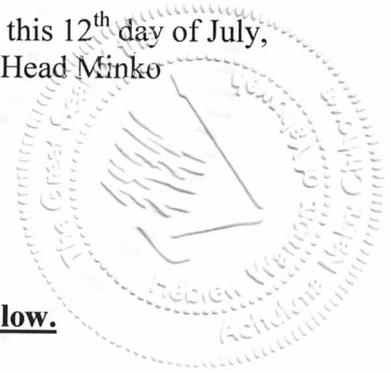
3. CBP-INTERGOVERNMENTAL-PUBLIC-LIAISON@cbp.dhs.gov
4. IGA46@who.eop.gov
5. paiga@state.gov
6. TribalAffairs@hhs.gov
7. OFM-Info@state.gov
8. Energy.outreach@hq.doe.gov
9. ccarr@law.ga.gov
10. sguider@law.ga.gov
11. icolangelo@law.ga.gov
12. soscontact@sos.ga.gov
13. MILLER@maconbibb.us
14. wmccord@maconbibb.us
15. ACrutchfield@maconbibb.us
16. DDavis@maconbibb.us
17. RTaylor@maconbibb.us
18. everner@maconlandbank.org
19. ewoodford@maconbibb.us

bethyah.ga@gmail.com, pastorpenn@gmail.com, moreh.yirmeyah@gmail.com,
freedominabba@gmail.com, jeffreyalenhill1961@gmail.com,
chief.yisrael@achukma-nation.com, absolute-trustee@jeffreyalenhill.com

We reserve the Right to make additions of service as it becomes necessary.

This Public and International Notice has been Declared, Autographed & Sealed this 12th day of July, 2023, By Chief MattithYah-YirmeYah: BayitYah Achukma Nakni Chihowa Head Minko

By:  [seal]
 Head Minko (MattithYah YirmeYah BayitYah)
 Achukma Nakni Chihowa NATION
 (Hebrew warriors of Yahuwah)



Please Send All Correspondence To The Address Listed Below.

Achukma Nation
 C/o MattithYah YirmeYah BayitYah
 General Post Office Box 171
 Dry Branch, Georgia near [31020]
 Without the United States

: MattithYah YirmeYah BayitYah:
 Achukma Nakni Chihowa
 (Hebrew warriors of Yahuwah)



NOTICE

Georgia State /
Yerushalayim County / ss.:
Achukma Nation /

Jeffrey-Allen:Hill-Yisra'el, Tribally know as Chief :MattithYah YirmeYah BayitYah: Achukma Nakni Chihowa, Declares to be the Age of Majority/Maturity one capable of making this notice and International Affidavit, and That this Notice and International Affidavit is made with clean hands in good faith, with explicit reservations of Rights, acknowledged, executed and certified that this notice and International Affidavit is true and correct pursuant to law except as to matters stated to be information and belief, and as to those, beliefs to be true, this Twelfth Day of the Seventh Month, A.D Two thousand Twenty-Three


Tribal Official Signature

Seal



**AFFIDAVIT OF NOTARY PRESENTMENT CERTIFICATION OF MAILING FOR
International Declaration Of Constructive And Public Notice Of Existence
Of the Achukma Nakni Chihowa Tribal Trust Charter.**

Be it known that I, Michael Lamar, a duly empowered Notary Public, in and for the STATE OF Georgia, County of Jones, a third party to the matter, for the sole purpose of certifying a response or want thereof, at the request of Jeffrey Allen Hill TM, did present on this 11th, day of July, 2023.

It is hereby certified that on 07/11/2023 that the undersigned Notary Public Mailed to the following by U.S. Mail by Registered Mail or Certified Mail as listed below:

| | |
|--|---------------------------------|
| Mr. Joseph Robinette Biden Jr., The White House 1600 Pennsylvania Ave NW Washington, DC 20500 | <u>RA 307 590 424 US</u> |
| Kiran Ahuja U.S. Office of Personnel Management Office of the Director 1900 E Street, NW, Washington, DC 20415 | 7022 0410 0002 5473 5998 |
| Office of the Assistant Secretary - Indian Affairs Bryan Newland Office of Public Affairs - Indian Affairs 1849 C Street, N.W. MS-3658-MIB Washington, DC 20240 | 7022 0410 0002 5473 6001 |
| Shantha Ready Alonso – Director Office of Intergovernmental and External Affairs U.S. Department of the Interior 1849 C Street NW, Room 6213 Washington, D.C. 20240 | 7022 0410 0002 5473 6018 |
| Elizabeth M. Allen, Under Secretary Intergovernmental Affairs Bureau of Public Affairs U.S. Department of State 2201 C Street NW., Room 2206 Washington, DC 20520-2204 | 7022 0410 0002 5473 6025 |
| GOVERNOR JOSH SHAPIRO 508 Main Capitol Building Harrisburg, PA 17120 | 7022 0410 0002 5473 6032 |
| Georgia Governor Brian Kemp 206 Washington Street Suite 203, State Capitol | 7022 0410 0002 5473 6049 |

Atlanta, GA 30334

Georgia Secretary of State
Brad Raffensperger
214 State Capitol
Atlanta, Georgia 30334

7022 0410 0002 5473 6063

Attorney General
Chris Carr
PO Box 18055
ATLANTA, GA 30316

7022 0410 0002 5473 6056

Sent by Email on 7/11/2023 to the following:

1. Office of Intergovernmental Affairs
U.S. Department of Homeland Security
Director of Tribal Affairs (acting) – Laurel Iron Cloud
DHS.IGA@hq.dhs.gov
2. Stephanie Birdwell
Director, Office of Tribal Government Relations
tribalgovernmentconsultation@va.gov
3. CBP-INTERGOVERNMENTAL-PUBLIC-LIAISON@cbp.dhs.gov, IGA46@who.eop.gov,
paiga@state.gov, TribalAffairs@hhs.gov, OFM-Info@state.gov, Energy.outreach@hq.doe.gov,
ccarr@law.ga.gov, sguider@law.ga.gov, jcolangelo@law.ga.gov, soscontact@sos.ga.gov,
MILLER@maconbibb.us, wmccord@maconbibb.us, ACrutchfield@maconbibb.us,
DDavis@maconbibb.us, RTaylor@maconbibb.us, everner@maconlandbank.org,
ewoodford@maconbibb.us, bethyah.ga@gmail.com, pastorpenn@gmail.com,
moreh.yirmeyah@gmail.com, freedominabba@gmail.com, jeffreyalenhill1961@gmail.com,
chief.yisrael@achukma-nation.com, absolute-trustee@jeffreyalenhill.com

Hereinafter, all “Recipient” received the document and sundry papers which include the Following:

1. **International Declaration Of Constructive And Public Notice Of Existence Of the Achukma Nakni Chihowa Tribal Trust Charter Actual & Constructive Notice**

Hereinafter, select “Recipient” received the document and sundry papers which include the Following:

1. Cease and Desist Trademark- State of Georgia and Commonwealth of Pennsylvania
2. MEMORANDUM OF REVOCABLE LIVING TRUST Commonwealth of Pennsylvania
3. AUTOCHTHON ABORIGINE AMERICAN DOSSIER OF Jeffrey-Allen: Hill-Yisra’el Tribally known as MattithYah YirmeYah BayitYah-- Mr. Joseph Robinette Biden Jr., **RA 307 590 424 US**
Office of the Assistant Secretary - Indian Affairs 7022 0410 0002 5473 6001
4. Treaties with the Delawares, 1778 - Mr. Joseph Robinette Biden Jr., **RA 307 590 424 US**

Office of the Assistant Secretary - Indian Affairs 7022 0410 0002 5473 6001
GOVERNOR JOSH SHAPIRO 7022 0410 0002 5473 6032
Georgia Governor Brian Kemp 7022 0410 0002 5473 6049

5. AUTOCHTHON ABORIGINE AMERICAN DOSSIER OF Jeffrey-Allen: Hill-Yisra'el Tribally known as MattithYah YirmeYah BayitYah – Mr. Joseph Robinette Biden Jr., **RA 307 590 424 US**

Office of the Assistant Secretary - Indian Affairs 7022 0410 0002 5473 6001
GOVERNOR JOSH SHAPIRO 7022 0410 0002 5473 6032
Georgia Governor Brian Kemp 7022 0410 0002 5473 6049

6. SF-181 package - Kiran Ahuja 7022 0410 0002 5473 5998

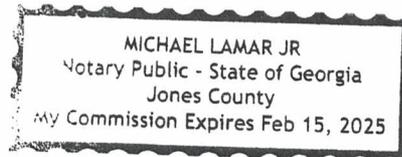
- a. Sf-181
- b. Pope Apologizes to Indigenous Peoples for Grave sins of colonialism
- c. Moti Proprio On Jurisdiction of Judicial authorities of Vatican City State in Criminal matters
- d. Pope on world day of peace No longer Slaves, But Brother and sisters
- e. H. Res 194
- f. Joint Statement of the Dicasteries for Culture and Education and for Promoting Integral Human Development on the “Doctrine of Discovery”, 30.03.2023

By: Hill-Yisra'el Jeffrey-Allen UCC1-308
Hill-Yisra'el, Jeffrey-Allen:

I have hereunto set my hand and seal of office On this, July 12th, 2023

[Signature]
Notary Public

Seal:





By His Excellency **BRIAN KEMP**

GOVERNOR AND COMMANDER-IN-CHIEF OF THE ARMY AND NAVY OF
THIS STATE AND OF THE MILITIA THEREOF.

To All whom these Presents shall Come -- Greeting,

Know Ye, THAT

KANDY STANFORD

whose official signature appears to the instrument of writing hereto annexed, was at the time of affixing the same thereto, the duly appointed Deputy Clerk of the Superior Court of Jones County, Georgia, as appears from the Records of this Department, and that her/his attestation is in due form. *Therefore, all due faith, credit and authority is and ought to be had and given to her/him.*

I further certify that the Secretary of State of the State of Georgia is the Custodian of the Great Seal of said State.

Given under my hand and the Great Seal of the State at the Capitol in Atlanta, this,
the 21st day of October, in the year of our Lord Two Thousand and Twenty-One and of
the Independence of the United States of America, the Two Hundred and Forty-Sixth.



B: P. Kemp

Governor

Executive Department

Atlanta, GA October 21, 2021

By the Governor,

Brad Raffensperger
Secretary of State

Martin Kilpatrick
Executive Secretary



PAMELA D. DIXON, CLERK

Jones Superior Court

110 South Jefferson Street
Post Office Box 39
Gray, Georgia 31032

Image # 236

Book 2021 Page 1158

Phones:
(478) 986-6671
(478) 986-6674
Fax
(478) 986-2030

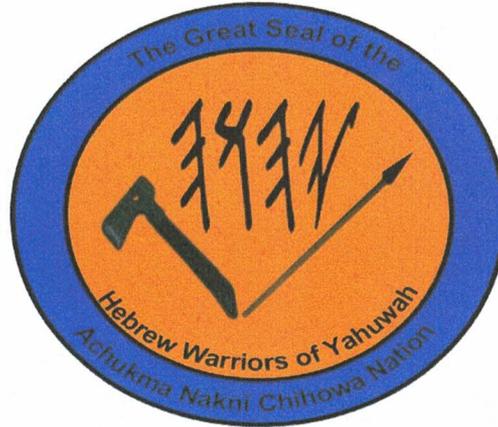
I, PAMELA D. DIXON, CLERK OF SUPERIOR COURT OF JONES COUNTY, do hereby certify that, as of record in this office, JENNIFER KENT, 503 MORRIS STEVENS RD, MACON, JONES COUNTY GA 31217, was on July 18, 2018, duly commissioned and sworn and authorized by the laws of the State of Georgia, as a Notary Public for the State of Georgia, to take proof of acknowledgment of deeds and other instruments in writing to be recorded in said State and to administer oaths and affirmations in said State, said commission to remain in effect for a period of four years, expiring July 17, 2022.

In testimony Whereof, I have hereunto set my hand and affixed the seal of my said court, this 18th day of October, 2021.

(Deputy Clerk's Signature)

Deputy Clerk of Superior Court
JONES County, Georgia

**AUTOCHTHON ABORIGINE AMERICAN
DOSSIER OF Jeffrey-Allen: Hill-Yisra'el
Tribally known as MattithYah YirmeYah BayitYah
Beneficiary**



Ab Origine

We the People; Aborigine and autochthons of the land known as the Americas/Turtle Island, which includes: North, South, Central Americas and Her islands

Dossier Premise

This Dossier is a preponderance of evidence to support our holder's aborigine American heritage and status. It is definitely an established, but little known, fact that European and other colonists only found copper-colored races of people, with "Negroid" features, here in North, Central, and South America, as well as her surrounding islands, upon their initial arrival. Whereas the descendants of aforementioned colonists continues to assimilate, alienate and exterminate our people and heritage with brutal acts of genocide, fraud and racketeering under color of law. Our people became the "savages" that rescued European and other pilgrim/colonist form suffering, starving and dying; therefore, that debt to our people is still outstanding and Congress agrees.

Whereas House Congressional Resolution 331, Concurrent Resolution, has acknowledged the fact that our ancestors developed the political system that formed the thirteen colonies into one republic and that their principles were incorporated into the constitution; therefore, the United States and its various states owes protection and preservation to the aborigine American people into perpetuity and the Senate concurred. The debt that was and still is owed to our ancestors is also owed to their posterity i.e., descendants, because "the heir is the same with the ancestor" and "the heir of my heir is my heir."

Resolved: Senators and representatives come from every state to make up congress; therefore, each and every state is bound by the aforementioned resolution and maxims of law - as are their subordinates, subsidiaries, agents, officers, employees, and affiliates; Whereas all government, corporate and foreign entities, nations and states are also bound to the constitution for The United States of America, several treaties with our ancestors, known as "Indian/American Indian/Indian tribes, etc.", and the United Nations Declaration on the Rights of Indigenous Peoples, and the American Declaration on the Rights of Indigenous Peoples.

Esteemed Office of:

Thank you for acknowledging and accepting this original copy of our dossier rectifying, proclaiming, and declaring ones autochthonous American heritage, nationality and Political Status. We are fully cognizant that our people have been deceived / forced into accepting an unreal foreign status, yet we are posterity of races found all over America including her islands.

Walter Ashby Plecker, along with countless others was grossly instrumental with reclassifying aborigine indigenous peoples as: Negro, Mulatto, African-American, Colored, Black, etc... As a result, we know these terms on birth, death, marriage records, and other forms and documents always symbolizes code under color of law for reclassified aborigine Americans. So, we provide you and your office lawful notice. To avoid confusion and secure complete comprehension regarding our notice/dossier, there are thirteen (13) words that must be defined to clarify what we proclaim and assert, as follows:

People/people lineage, aborigine American by blood, birthright and heritage.

Aboriginal an aborigine [see next entry below].

Aborigine based on the Latin phrase ab origine which means from the very first. (Both entries above are from The Random House College Dictionary, 1978, edition)

American - a native of America; originally applied to the copper-colored races, found here by the Europeans. (American Dictionary of the English Language, Noah Webster, 1828 edition)

American English - Noun (1806): The English language as spoken in the U.S-used esp: with the implication that it is clearly distinguishable from British English yet no so divergent as to be a separate language [Merriam-Webster's Collegiate English vocabulary](#)

American Indian - Noun (1732); A member of any of the aboriginal peoples of the western hemisphere except usu. Eskimos; esp: American Indian of North and esp. The U.S. [Merriam-Webster's Collegiate English vocabulary](#)

Autochthon an aboriginal inhabitant; of the land itself; an ab origine. (The Random House College Dictionary, 1978 edition)

Country land as opposed to water; a region of permanent habitation. (The Random House College Dictionary, 1978 edition.) This same dictionary defines land as ground, soil; a nation or people.

Indigenous We all dislike this term and only use it for its International acceptance.

Negro applies, in this matter, to the Negros de Terra, not the Negros de Guinea.

Of - that from which anything proceeds; indicating source, or belonging to. (Blacks Law 6th)

Pilgrim from Latin Peregrinus which means; foreigner, ALIEN, wanderer, or traveler (The Random House College Dictionary, 1978 edition). The same dictionary defines alien as one who has been estranged, or excluded.

Usufruct the temporary use, enjoyment of the profits, WITHOUT power to alienate. (A Dictionary of the English Language, Samuel Johnson, 1755, ed.) One must know that the same dictionary states that to alienate means to transfer the property of anything to another. [To us temporary means we arrive on Earth for a short span of time/years.] When European pilgrims were estranged and excluded from their homeland, we opened our American habitat to you all, helped you survive, established your Constitution, and formed the United States, in exchange, it is time you update ones real status in your system and honor your obligations, by restraining your people and upholding your oath to the constitution, treaties, declarations which are the supreme law of the land; Securing our liberty, and sharing the profits we have yet to enjoy.

I, Yokebed BayitYah (ancestor Linage/Family names Simmons, Hairston, Welch, Tatum, Pennington, Hill, and Yisra'el) declare, proclaim, and affirm that Turtle Island also known as the Americas were and still is the habitat/lands, earth, water and sky of our Aboriginal Indigenous Autochthonous Ancient American Mound Building fore fathers and mothers. As remnant seed of our various copper toned chocolate brown races and/or peoples that European colonizers, Pilgrims and

followers found here when you all arrived on our American shores, we Al Amerikanos are hereditarily part and parcel with, and on, our American Ancestral Lands and our American country by birthright pedigree blood heritage.

Whereas the conscious living, breathing, flesh, blood and bone natural being is never to be construed with the colorable corporate fiction/ legal person that appears to be one and the same with me, despite the fact that on paper the name of said entity remarkably resembles and sounds like my appellation/style. I am cognizant and aware that such corporate entity, **JEFFREY ALLEN HILL/ Mr Jeffrey Allen Hill** is a U.S. Citizen and corporate ward created in colorable form, when I arrived on Earth, to merger me. However, it and I are politically, formally, technically, nationally, and lawfully distinct and different.

Whereas my people and I have been classified and reclassified as: Colored, Negro, Black, Black American, Red Indian, Indian, American Indian, Amerindian (i.e., various copper or chocolate brown in color), Negus (mispronounced as niggers), Black Indian, Afro American, African American, Moor, Moorish American, and Freedman, over the centuries by various foreigners arriving on our shores. For example, the English called us Mu ur/Moor and Indian, the Spanish called us Negro, or Moreno, and the Portuguese called our females India and our males Indio.

Resolved, my people are still here and I am what I am. I am one Autochthonous Aborigine American unified with and attached to our Ancestral American lands/soil called Turtle Island particularly North America. This proclamation regarding my heritage, lawful, national, and political status, is my notice to the world and all it's agents, principals, officers, affiliates, assigns, governments, officials, etc. Ye all be notified, Nunc Pro Tunc, and into perpetuity, for time immemorial, that any and all contractual agreements lacking full disclosure, free informed prior consent or diminishing my people and I, were/are/will be fraudulent tricks that have always been and will forever be deemed void and not binding. Whereas all our liberty and our American heritage and usufruct is reaffirmed, reclaimed, and retained into perpetuity for time immemorial. The preceding is true, correct, and complete.

Nation is a Federally unrecognized American Aborigine (American Indian) Nation is self-governed in accordance tribal and torahical/halakic laws. See 18 U.S.C. § 1151, Public Law 97-280 (96 Stat.1211) of 1982, 28 U.S.C. § 1738 and 18 U.S.C. § 2265. It is settled law that State courts have no jurisdiction over Indians or Indian affairs. Williams v. Lee, 358 U.S. 217 (1959); Rice v. Olson, 324 U.S. 786 (1945); Worcester v. Georgia, 31 U.S. (6Pet.) 5151 (1832); ex parte. This Instrument is issued in accordance with the United Nations Declaration of Rights of Indigenous People, by General Assembly A/61/L/67 September 7th, 2007, United States Executive Order 12803, 25 USC 450(n), 25 USC 1301, Executive Order 13899, Treaty series 881, United Nations Declaration on the Granting of Independence to Colonial Countries and Peoples on December 1960 UN GA/Res 1514(XV), and 23 C.F.R 89.3.

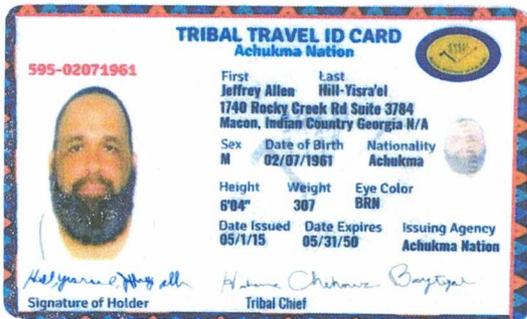
The Achukma Nation having ancestry and Linage from the Cherokee and Blackfoot Tribes which are both Federally Recognized Tribes, we declare, proclaim, and affirm that Turtle Island also known as the Americas were and still is the habitat/lands, earth, water and sky of our Aboriginal Indigenous Autochthonous Ancient American Mound Building fore mothers and fathers.

I am Jeffrey-Allen: Hill-Yisra'el, Flesh, Blood, Bone and Spirit, and is an Autochthon Aborigine American Spirit. All rights reserved. Not a "Citizen" or corporate entity, I am a living flesh being one with I and my creator/the Great Spirit.

State of Georgia
Jones County

Subscribed and sworn to (or affirmed) before me on
This 7th, day of September, 2021,

By: Jeffrey-Allen: Hill-Yisra'el, Chief of the Achukma Nation
Personally known to me to be the person who appeared before me.



Jennifer Kent
Notary Public

The notary is not a party to the claim or contents but rather a highly credible Federal witness as per TITLE 18, PART I, CHAPTER 73, SEC. 1512

(Signature of Notary)
(Seal)
JENNIFER KENT
Notary Public, Georgia
Jones County
My Commission Expires
July 17, 2022

Yerushalayim County)
BayitYah Yisra'el Clan) ss
Achukma Nation)



RECORDED

Beit Din of Achukma Nation

Date 8/20/21

Receiving Clerk

Yehuda BayitYah



**CERTIFICATE OF ACKNOWLEDGEMENT AND
ACCEPTANCE OF DECLARATION OF CULTURAL
CONVERSION**

August 20, 2021

I, Minister Jeffrey-Allen: Family of Hill and family of Yisra'el, the Living man, in the capacity of Jeffrey-Allen: Hill-Yisra'el Do acknowledge and Accept the order of name change: Case No. 2020-CV-071928 Recorded in the Bibb County Superior Court, to reflect my cultural and customary standards, so that all my lawful or legal documents show my true celestial family name and my customary cultural tribal affiliation. So it be:

This is my, Jeffrey-Allen: family of: Hill- Yisra'el, the living man, freewill act intent and deed, to Acknowledge my acceptance of Declaration of Cultural Conversion under the hand and seal of the Achukma Nation.

[28 U.S.C. CODE SECTION 1746-1]

I declare (or certify, verify, of state) under the penalty of perjury under the laws of the United states of America that the foregoing is true and correct. * IN PACATO SOLO, Executed on (08-19-2021).

I Jeffrey-Allen: Hill-Yisra'el, executor, grantor and Sole share holder of the legal Name: Jeffrey-Allen: Hill-Yisra'el.

I ask that the record on file in the Bibb County Superior Court Macon Georgia, be updated to show my: ACKNOWLEDGEMENT AND ACCEPTANCE OF DECLARATION OF CULTURAL CONVERSION.

Maxim: "Jura sanguinis nullo jure civili dirimi possunt." - "The right of blood and kindred cannot be destroyed by any civil law."

Maxim: Equity will not aid a volunteer.

Maxim: Equity will not perfect an imperfect gift.

Maxim: God and not man, make the heir.

Maxim: Heir is a term of law, son one of nature.

Maxim: An heir is another self, and a son is a part of the father.

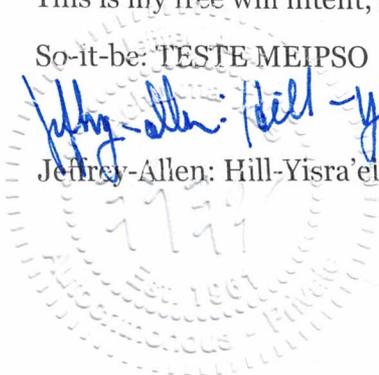
Maxim: The heir is the same person with the ancestor.

This is my free will intent, act and deed, under my hand and seal.

So-it-be: TESTE MEIPSO

Jeffrey-Allen: Hill-Yisra'el

Jeffrey-Allen: Hill-Yisra'el





Declaration of Cultural Conversion

The International Covenant on Civil and Political Rights: Article 24, Sec 1-3

The 9th Amendment to the US Constitution

"The enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people."

BethYah Ministries)
Achukma Chuhatak Tribe)
of:)
Achukma Nakni Chihowa Nation)

September, 21, 2008

LET IT BE KNOWN BY ALL THESE PRESENTS:

I, Jeffrey-Allen: Hill-Yisra'el an Indigenous Autochthonous; living, breathing, flesh and blood sentient being; in accordance with: Genesis 2:7, am following Divine and Natural law and Proclaiming my Nationality; in accordance with: Leviticus 25: 9-13, Universal Declaration of Human Rights: Article 15, and The International Covenant on Civil and Political Rights: Article 24, Sec 1-3.

I Jeffrey-Allen: Hill-Yisra'el have been a tribal consecrated missionary for the past year with BethYah Ministries of Yisra'el, Achukma Chuhatak Tribe in a harmonious and sacred covenant with Achukma Nakni Chihowa Nation, after clear concise study of the history of the Ancient Societies of Autochthons Peoples of America known as Cherokee/Chahta/Choctaw/Chickasaw/ Original Mound Builders, Request the estate be moved out of Public Chancery into Beth Din of above mentioned Tribal Governance with the divine covering of the Halakha. Let my Indigenous appellation to be recorded and reflect my statues, standards and birthright to inherit my ancestors Nobel titles; in accordance with: Any statutory provisions uniquely pertaining to the public corporation and the commencement of an action or proceeding against it are as follows: Halacha law, Hebrew Code, The XIII Amendment of the Constitution for the United States of America with 20 Sections Ratified: November 18, 1865 by ¾ of the Several States, Treaty of Dancing rabbit creek of Alabama of 1830, de'jure constitution for the united states for America, UNIQUE IDENTIFIER NUMBER: 1004-1, 1035-5, 1088-4, 1155-1, 1193-2, 2127-9, 1112-2. HIERARCHAL CODE: R1.01, R1.01.009, R1.01.021, R1.01.031, R1.01.021.046, R5.02.009, R1.01.026. FEDERAL CODE: 300 American Indian, 680 [jewish] Hebrew, A45 Blackfeet, B21 Cherokee, B25 Georgia Cherokee, B53 Chickasaw, C08 Choctaw, C67 Eastern Creek

I Jeffrey-Allen: Hill-Yisra'el am correcting my name to reflect my Choice of source law Halakha, Torah, Talmud and Cultural customs and teach my people the ancient law of source Divine law and Simicha Laws according to our ancestral customs and usages of Tribal Governance. So, let it be known to all my lawful or legal documentation must reflect my Chosen name and my political status. My Binding agreements for Cultural governance under Tribal Conversion. Are Authenticated and on record with the Beth din For Achukma Chuhatak Tribe Ase' So be it..

"I declare (or certify, verify, or state) under the laws of the of America Achukma Chuhatak Tribe that the foregoing is true and correct. *IN PACATO SOLO, Executed on (September, Twenty-one, Two Thousand Eight) day of our Creator"

By:

Hill-Yisra'el, Jeffrey-Allen

Hill-Yisra'el, Jeffrey-Allen, Georgia National Pre-March 9, 1933.
Private Enrolled Tribal Member of the United States Private-American National /Non- "U.S. citizen" Private Living Soul of the Republic of Georgia
Special and Private Enrolled Tribal Member of the Achukma Chuhatak Tribe
All Liberties Retained / Without Prejudice,

Part V Court and Administrative Proceedings

| | | | |
|--|------|-----------------------------|---|
| Name of court (if other than a court proceeding, identify the type of proceeding and name of agency) | | Date proceeding initiated | |
| Address of court | | Docket number of proceeding | |
| City or town, state, and ZIP code | Date | Time | a.m. Place of other proceedings p.m. |

Part VI Signature

I certify that I have the authority to execute this notice concerning fiduciary relationship on behalf of the taxpayer.

Please Sign Here

By: *Jolly-alm: Kelt Giorak*
Fiduciary's signature

authorized rep
Minister
Title, if applicable

1/31/2020
Date

Form 56 (Rev. 12-2007)

ACTUAL & CONSTRUCTIVE NOTICE NOTICE TO AGENT IS NOTICE TO PRINCIPAL AND NOTICE TO PRINCIPAL IS NOTICE TO AGENT

BE IT KNOWN, Any statutory provisions uniquely pertaining to the public corporation and the commencement of an action or proceeding again it are as follows: Biblical law, Hebrew Code, The XIII Amendment of the Constitution for the United States of America with 20 Sections Ratified: November 18, 1865 by 3/4 of the Several States, Treaty of Dancing rabbit Creek of Alabama of 1830, de'jure constitution for the united states for America, UNIQUE IDENTIFIER NUMBER: 1004-1, 1035-5, 1088-4, 1155-1, 1193-2, 2127-9, 1112-2. HIERARCHAL CODE: R1.01, R1.01.009, R1.01.021, R1.01.031, R1.01.021.046, R5.02.009, R1.01.026. FEDERAL CODE: 300 American Indian, 680 Hebrew/Semitic [jewish], A45 Blackfeet, B21 Cherokee, B25 Georgia Cherokee, B53 Chickasaw, C08 Choctaw, C67 Eastern Creek.

WHEREAS, the signature, beneficiary rights and all property described in FORM NOTICE shall attach to to UCC 1 Financing Statement on deposit with Maryland Secretary of State file Number 170302-1242003. The signature of the Authorized Agent/Executor/Trustee(sui juris) of this Notice made apart herein by reference concerning fiduciary relationship is bonded in the amount of \$21.00 pieces of per-1933 .999 fine Silver coin (lawful money) as illustrated below. The lawful status of the Authorized Agent/Executor is: American Chahta National 'Private- Enrolled Tribal Member and National pursuant to Article I, Section 8, Clause 4 of the organic United States Constitution of/for America, the Republic.

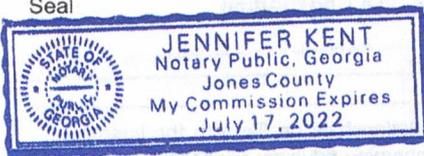
Jennifer Kent
Notary

My Commission Expires

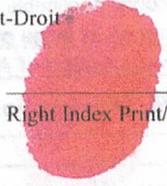
By: *Jolly-alm: Kelt-Giorak*

Authorized Agent & Executor all rights reserved © TM, without prejudice UCC 1-103, 1-207/1-308, 3-305, 7-103, & 9-311; et al- W/o Prejudice Complete title; Indefeasible & Perfect Title; Droit-Droit

Seal



Right Index Print/Seal



MANDATORY NOTICE
Foreign Sovereign Immunities Act
Sections 1605 and 1607
NOTICE OF LIABILITY:
18 USC 2333, 18 USC 1341 and 1342

This **MANDATORY NOTICE** is provided to all **Territorial United States** District and State and County Courts, their officers, clerks, bailiffs, sheriffs, deputies, and employees and all Municipal Appointees including their DISTRICT, STATE, and COUNTY COURTS, their OFFICERS and EMPLOYEES:

The vessels doing business as Jeffrey Allen Pennington and not limited to Jeffrey Allen Hill, Jeffrey A. Pennington, Jeffrey A. Hill, Pennington Jeffrey A., Hill Jeffrey A., JEFFREY ALLEN PENNINGTON, JEFFREY A. PENNINGTON, JEFFREY A. HILL, PENNINGTON, JEFFREY ALLEN, HILL, JEFFREY ALLEN, PENNINGTON JEFFREY A., HILL JEFFREY A., Jeffrey-Allen: Hill-Yisra'el, JEFFREY-ALLEN: HILL-YISRA'EL, together with all derivatives and permutations and punctuations and orderings of these names, are not acting in any federal territorial or municipal capacity and have not knowingly or willingly acted in any such capacity since the day of nativity: February 7 1961. All vessels are duly claimed by the Holder in Due Course and held under published Common Law Copyright since February 7 1961.

These vessels are publishing **MANDATORY NOTICE** that they are Foreign Sovereigns from the Georgia state of The United States of America. This is your **MANDATORY NOTICE** that these above-named vessels are owed all material rights, duties, exemptions, insurances, treaties, bords, agreements, and guarantees including indemnity and full faith and credit; you are also hereby provided with **MANDATORY NOTICE** that these vessels are not subject to Territorial or Municipal United States law and are owed The Law of Peace, Department of the Army Pamphlet 27-161-1. from all Territorial and Municipal Officers and employees who otherwise have no permission to approach or address them.

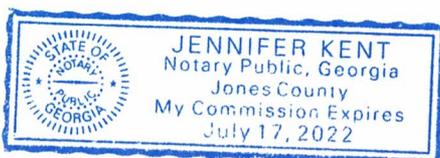
Any harm resulting from trespass upon tl1ese vessels or the use of fictitious names or titles related to them shall be subject to full commercial liability and penalties: 18 USC 2333, 18 USC 1341 and 1342. So said. signed, and sealed this 7th, day of September 2021 in Yerushalayim County, Georgia Republic. The United States of America:

By: *Jeffrey Allen Hill-Yisra'el* © Jeffrey-Allen: Hill-Yisra'el. All Rights Reserved.
Notary Witness and Acknowledgement

Today before me, a Commissioned Notary is the living woman known to me to be Jeffrey-Allen: Hill now known as Jeffrey-Allen: Hill-Yisra'el and he did issue this **MANDATORY NOTICE** as shown and he also affirmed her testimony as shown before me this 7th, day of September in the year 2021, in Witness whereof I set my Signature and Seal:

Jennifer Kent Public Notary:

my commission expires on:



The Telegraph

MACON.COM

AFFIDAVIT OF PUBLICATION

| Account # | Ad Number | Identification | PO | Amount | Cols | Depth |
|-----------|------------|---|--------------|----------|------|---------|
| 802702 | 0004860880 | NOTICE PROCLAMATION Achukma Nation is a | PROCLAMATION | \$125.00 | 1 | 4.80 In |

Attention:

HILL
P.O. BOX 3784 INDIAN COUNTRY
MACON, GA 31205

To Whom It May Concern:

This is to certify the legal advertisement in the above stated case was published in The Telegraph legal section on:

NOTICE

PROCLAMATION Achukma Nation is a Federally unrecognized American Aborigine (American Indian) Nation: The Achukma Nakni Chihowa Tribe as the Achukma Nation is self-governed in accordance tribal and torahlcal/halakhic laws. Thhe achukma Nation consists of a Tribal Government Tribal Council and Yerushalayim County Tribal Superior Court and Tribal Marshal. See 18 U.S.C. § 1151, Public Law 97-260 (96 Stat.1211) of 1982, 28 U.S.C. § 1738 and 18 U.S.C. § 2265. It is settled law that State courts have no jurisdiction over Indians or Indian affairs. Williams v. Lee, 358 U.S. 217 (1959); Rice v. Oison, 324 U.S. 786 (1945); Worcester v. Georgia, 31 U.S. (6Pet.) 5151 (1832); ex parte. This instrument is issued in accordance with the United Nations Declaration of Rights of Indigenous People, by General Assembly A/61/L/67 September 7th, 2007, United States Executive Order 12803, 25 USC 450(n), 25 USC 1301, Executive Order 13899, Treaty series 881, United Nations Declaration on the Granting of Independence to Colonial Countries and Peoples on December 1960 UN GA/Res 1514(XV), and 23 C.F.R 89.3.

PROCLAMATION Let It Be Known that, MattithYah YirmeYah BayitYah Tribal ID# 595-01251961, Jeffrey Allen Hill-Yisra'el Tribal ID# 59502071961, Yokebed BayitYah Tribal ID# 59502291972 Nikki Teresa Hill-Yisra'el Tribal ID# 595-02161972 and MorIYah [Minor] Tribal ID# 595-02151972, are members of the Achukma Nation of North America, and are subject to said National Indian Government, are subject of the National Indian Government, one that owes allegiance to the sovereign and is governed by her laws.

4 Insertion(s)

Published On:
January 27, 2021, February 03, 2021, February 10, 2021, February 17, 2021



Sworn to and subscribed before me this 23rd day of February in the year of 2021

Willmenta Lemons

Notary Public

By placing your legal organ advertisement with this newspaper, you agree that your sole remedy if the newspaper should make a mistake in the text or the timing of publication of your advertisement is a refund of the cost you paid for the advertisement or re-advertisement at no additional cost to you.

1675 Montpelier Ave
Macon, GA 31201

478-744-4200

| No. | Name | Age | Sex | Blood | Census Card No | No. | Name | Age | Sex | Blood | Census Card No |
|-------|--------------------------|-----|-----|-------|-------------------|-------|------------------------------|-----|-----|-------|-------------------|
| 10686 | McCoy, Freddie | 1 | M | 1-4 | 4458 | 10768 | Foresythe, Elma L. | 3 | F | 1-04 | 4492 |
| 10686 | Gillespie, William M. | 22 | M | 1-4 | 4459 | 10769 | Coker, Lewis C. | 52 | M | 1-16 | 4493 |
| 10687 | Zelgar, Sarah E. | 24 | F | 1-4 | 4460 | 10770 | Coker, Calvin F. | 21 | M | 1-32 | 4493 |
| 10688 | Zelgar, Mary | 8 | F | 1-8 | 4460 | 10771 | Coker, Arthur L. | 18 | M | 1-32 | 4493 |
| 10689 | Zelgar, Josie E. | 5 | F | 1-8 | 4460 | 10772 | Coker, Mary L. | 15 | F | 1-32 | 4493 |
| 10690 | Zelgar, Elva | 1 | F | 1-8 | 4460 | 10773 | Coker, Benjamin F. | 12 | M | 1-32 | 4493 |
| 10691 | Parrish, Walter S. | 28 | M | 1-16 | 4461 | 10774 | Coker, Kittie | 7 | F | 1-32 | 4493 |
| 10692 | Parrish, Bessie | 5 | F | 1-32 | 4461 | 10775 | Coker, Cynthia E. | 3 | F | 1-32 | 4493 |
| 10693 | Zane, Jefferson | 59 | M | 3-4 | 4462 | 10776 | Hiatt, Ellen | 29 | F | 1-16 | 4495 |
| 10694 | Stalsworth, Lena | 46 | F | 3-4 | 4463 | 10777 | Hiatt, Elsie M. | 7 | F | 1-32 | 4495 |
| 10695 | Fields, Louis | 17 | M | 3-4 | 4463 | 10778 | Hiatt, Edgar W. | 2 | M | 1-32 | 4495 |
| 10696 | Fields, Joel | 15 | M | 3-4 | 4463 | 10779 | Wright, Jackson W. | 34 | M | 1-4 | 4497 |
| 10697 | Fields, Lula P. | 13 | F | 3-4 | 4463 | 10780 | Wright, Katie | 28 | F | 1-4 | 4497 |
| 10698 | Fields, Mamie C. | 10 | F | 3-4 | 4463 | 10781 | Wright, Shelly K. | 2 | M | 1-4 | 4497 |
| 10699 | Pearson, Ola | 20 | F | 1-16 | 4464 | 10782 | Wright, William Jackson | 1 | M | 1-4 | 4497 |
| 10700 | Pearson, Lena H. | 3 | F | 1-32 | 4464 | 10783 | Ringo, Lucy A. | 40 | F | 1-8 | 4498 |
| 10701 | Pearson, George W. | 2 | M | 1-32 | 4464 | 10784 | Ringo, Charles C. | 18 | M | 1-16 | 4498 |
| 10702 | Raley, Nancy J. | 26 | F | 1-16 | 4466 | 10785 | Ringo, George G. | 17 | M | 1-16 | 4498 |
| 10703 | Raley, William L. | 11 | M | 1-32 | 4466 | 10786 | Ringo, Nona F. | 12 | F | 1-16 | 4498 |
| 10704 | Raley, Bertha P. | 9 | F | 1-32 | 4466 | 10787 | Ringo, William P., Jr. | 11 | M | 1-16 | 4498 |
| 10705 | Raley, Jesse M. | 8 | M | 1-32 | 4466 | 10788 | Ringo, Libbie M. | 8 | F | 1-16 | 4498 |
| 10706 | Raley, Thomas L. | 6 | M | 1-32 | 4466 | 10789 | Ringo, Ethel D. | 3 | F | 1-16 | 4498 |
| 10707 | Raley, Ida M. | 3 | F | 1-32 | 4466 | 10790 | Ringo, Alfred V. | 2 | M | 1-16 | 4498 |
| 10708 | Raley, Harriett J. | 1 | F | 1-32 | 4466 | 10791 | Jackson, Mary M. | 22 | F | 1-16 | 4499 |
| 10709 | Martin, Amanda | 58 | F | 1-2 | 4469 | 10792 | Jackson, George W. | 6 | M | 1-32 | 4499 |
| 10710 | Martin, Polly | 18 | F | 1-4 | 4468 | 10793 | Jackson, Edward W. | 3 | M | 1-32 | 4499 |
| 10711 | Rider, Charles | 37 | M | 1-2 | 4469 | 10794 | Needham, Valentine W. | 24 | M | 1-16 | 4500 |
| 10712 | Rider, Delilah | 37 | F | 1-4 | 4469 | 10795 | Needham, Allie A. | 1 | F | 1-32 | 4500 |
| 10713 | Rider, Charles M. | 15 | M | 3-8 | 4469 | 10796 | Rinehardt, Cassie | 27 | F | 1-8 | 4502 |
| 10714 | Rider, Susanna | 8 | F | 3-8 | 4469 | 10797 | Rinehardt, Henry H. | 12 | M | 1-16 | 4502 |
| 10715 | Rider, Stand W. | 3 | M | 3-8 | 4469 | 10798 | Rinehardt, Ada | 10 | F | 1-16 | 4502 |
| 10716 | Rider, Jefferson Davis | 1 | M | 3-8 | 4469 | 10799 | Rinehardt, Willie L. L. | 5 | M | 1-16 | 4502 |
| 10717 | Gilbert, Kiamitia C. | 21 | F | 1-16 | 4470 | 10800 | Rinehardt, Augusta | 3 | F | 1-16 | 4502 |
| 10718 | Sutton, Alexander | 39 | M | 1-8 | 4471 | 10801 | Mehlin, Elizabeth | 56 | F | 1-2 | 4503 |
| 10719 | Stricken from roll. | | | | | 10802 | Patton, Charles H. | 30 | M | 1-4 | 4505 |
| 10720 | Vinita, Laura E. | 4 | F | 1-32 | 4472 | 10803 | Patton, Pansy | 2 | F | 1-8 | 4505 |
| 10721 | Tate, William J. | 1 | M | 1-64 | 4472 | 10804 | Patton, Silas Cor- neilus | 1 | M | 1-9 | 4505 |
| 10722 | Blair, Katie | 24 | F | Full | 4473 | 10805 | Gregory, Mattie T. | 24 | F | 1-32 | 4506 |
| 10723 | Blair, Annie | 5 | F | Full | 4473 | 10806 | Gregory, Lee V. | 6 | M | 1-64 | 4506 |
| 10724 | Spybuck, Mary | 1 | F | 1-2 | 4473 | 10807 | Gregory, Mary M. | 4 | F | 1-64 | 4506 |
| 10725 | Thomas, Oscar | 26 | M | 1-16 | 4474 | 10808 | Gregory, Charles T. | 1 | M | 1-64 | 4506 |
| 10726 | Stricken from roll. | | | | | 10809 | Courts, Sarah E. | 50 | F | 1-2 | 4507 |
| 10727 | Stricken from roll. | | | | | 10810 | Courts, John W. | 7 | M | 1-4 | 4507 |
| 10728 | Hadley, Stella L. | 25 | F | 1-4 | 4476 | 10811 | Fields, Charles | 26 | M | 1-4 | 4508 |
| 10729 | Simpson, Walter L. | 7 | M | 1-8 | 4476 | 10812 | McGrath, Amanda | 37 | F | 1-4 | 4510 |
| 10730 | Hadley, David L. | 2 | M | 1-8 | 4476 | 10813 | Hall, Lucy | 21 | F | 1-16 | 4511 |
| 10731 | Martin, Thomas A. | 24 | M | 1-32 | 4478 | 10814 | Hall, Lu Ella | 2 | F | 1-32 | 4511 |
| 10732 | Sixkiller, James | 45 | M | 1-2 | 4479 | 10815 | Hall, Bessie S. | 1 | F | 1-32 | 4511 |
| 10733 | Sixkiller, Nancy | 26 | F | 3-4 | 4479 | 10816 | Patton, Arminta F. | 39 | F | 1-16 | 4512 |
| 10734 | Sixkiller, Carrie | 7 | F | 5-8 | 4479 | 10817 | Heape, Elizabeth M. | 17 | F | 1-32 | 4512 |
| 10735 | Sixkiller, Pearl | 3 | F | 5-8 | 4479 | 10818 | Patton, John H., Jr. | 15 | M | 1-32 | 4512 |
| 10736 | Sixkiller, Joseph | 1 | M | 5-8 | 4479 | 10819 | Patton, Emma | 10 | F | 1-32 | 4512 |
| 10737 | Martin, James A. | 45 | M | 1-32 | 4480 | 10820 | Patton, Luella | 7 | F | 1-32 | 4512 |
| 10738 | Martin, Lelia E. | 19 | F | 1-64 | 4480 | 10821 | Patton, Robert J. | 4 | M | 1-32 | 4512 |
| 10739 | Martin, William H. | 16 | M | 1-64 | 4480 | 10822 | Heape, Fdith | 1 | F | 1-64 | 4512 |
| 10740 | Martin, Josephine I. | 14 | F | 1-64 | 4480 | 10823 | Reynolds, Annie P. | 33 | F | 1-4 | 4513 |
| 10741 | Martin, Flora L. | 10 | F | 1-64 | 4480 | 10824 | Cromwell, Zeddie R. | 13 | M | 1-4 | 4513 |
| 10742 | Smith, Sallie | 39 | F | 1-16 | 4481 | 10825 | Gott, Susan | 56 | F | 1-16 | 4515 |
| 10743 | Lowrey, William A. | 17 | M | 9-32 | 4481 | 10826 | Flanagan, William W. | 22 | M | 1-16 | 4517 |
| 10744 | Lowrey, Randolph | 14 | M | 9-32 | 4481 | 10827 | Flanagan, Charles A. | 21 | M | 1-16 | 4517 |
| 10745 | Lowrey, Austia | 11 | F | 9-32 | 4481 | 10828 | Flanagan, Frank J. | 18 | M | 1-16 | 4517 |
| 10746 | Smith, Beulah M. | 6 | F | 1-32 | 4481 | 10829 | Flanagan, Mary E. | 14 | F | 1-16 | 4517 |
| 10747 | Hendricks, White McC. | 30 | M | 1-2 | 4483 | 10830 | Flanagan, Mike | 13 | M | 1-16 | 4517 |
| 10748 | Brown, Louis L. | 26 | M | 1-2 | 4483 | 10831 | Flanagan, Trudie | 9 | F | 1-16 | 4517 |
| 10749 | Measles, Emily B. | 34 | F | 1-4 | 4484 | 10832 | Flanagan, Rena L. | 5 | F | 1-16 | 4517 |
| 10750 | Barr, Susan L. | 26 | F | 1-4 | 4485 | 10833 | Young, Mary L. | 32 | F | 1-16 | 4518 |
| 10751 | Hill, Hattie M. | 5 | F | 1-8 | 4485 | 10834 | Young, Cornella B. | 12 | F | 1-32 | 4518 |
| 10752 | Hobbs, Belle | 27 | F | 3-16 | 4486 | 10835 | Young, Clara E. | 10 | F | 1-32 | 4518 |
| 10753 | Hobbs, Voet | 6 | M | 2-32 | 4486 | 10836 | Young, James E. | 6 | M | 1-32 | 4518 |
| 10754 | Hobbs, Hista | 2 | F | 2-32 | 4486 | 10837 | Journeycake, Eliza A. | 42 | F | 1-2 | 4520 |
| 10755 | Heape, Lenora | 23 | F | 1-4 | 4487 | 10838 | Journeycake, Robert J. | 20 | M | 7-8 | 4520 |
| 10756 | Heape, Flora B. | 6 | F | 1-8 | 4487 | 10839 | Journeycake, Jesse D. | 12 | M | 7-8 | 4520 |
| 10757 | Heape, Hiram L. | 2 | M | 1-8 | 4487 | 10840 | Journeycake, Isaac, Jr. | 11 | M | 7-8 | 4520 |
| 10758 | Elliott, James H. | 59 | M | 1-4 | 4488 | 10841 | Journeycake, Buster B. | 7 | M | 7-8 | 4520 |
| 10759 | Elliott, Emily | 54 | F | 1-4 | 4488 | 10842 | Cobb, Absalom McD. | 31 | M | 1-8 | 4522 |
| 10760 | Elliott, Edmund F. | 21 | M | 1-4 | 4488 | 10843 | Cobb, Lillie E. | 21 | F | 1-8 | 4522 |
| 10761 | Elliott, Lida | 16 | F | 1-4 | 4488 | 10844 | Cobb, Charles R. | 4 | M | 1-8 | 4522 |
| 10762 | Elliott, Frank | 12 | M | 1-4 | 4488 | 10845 | Cobb, William McD. | 2 | M | 1-8 | 4522 |
| 10763 | Elliott, Dora | 27 | F | 1-8 | 4490 | 10846 | Cobb, John R. | 31 | M | 1-8 | 4523 |
| 10764 | Foresythe, Jane L. | 37 | F | 1-32 | 4492 | 10847 | Cobb, Schooler S. | 1 | M | 1-16 | 4523 |
| 10765 | Foresythe, Sarah E. | 10 | F | 1-64 | 4492 | | | | | | |
| 10766 | Foresythe, Lula L. | 9 | F | 1-64 | 4492 | | | | | | |
| 10767 | Foresythe, Eren | 7 | F | 1-64 | 4492 | | | | | | |



Relationship between Sallie Smith & Jeffrey Allen Hill.

Sallie Smith 1860-
2nd great-grandmother



James Smith 1874-
Son of Sallie Smith



Mazie Hill 1898-1989
Daughter of James Smith



James Albert Hill 1921-2000
Son of Mazie Hill



Jeffrey Allen Hill
You are the son of James Albert Hill

Paramount Claim of the Life and the Estate of the Jeffrey Allen Hill

Born February 7th, 1961 in Philadelphia Pennsylvania, James Albert Hill (Father) Ruth Francis Hill (Mother) The United States of America

Whereas I, the living Spirit Autochthonous Private Protected Civilian man, known as Jeffrey Allen Hill now known as MattithYah YirmeYah BayitYah, am the result of the life and love and physical embodiment of my parents, the living man known as James Albert Hill and the living woman known as Ruth Francis Hill who were lawfully wedded in Philadelphia Pennsylvania, now therefore I am their living son from the moment of conception and from the first combining of their unique genetic code to create my unique genetic code and my zygote in support of my physical embodiment then and now, and as I am the only true and surviving inheritor, I hereby publish my claim and recording of the facts:

The Afterbirth composed of a placenta, umbilical cord and fetal tissues which accompanied me into this world and which was in possession of my DNA was never a viable separate living organism and was instead a portion of my flesh akin to any hair skin, or other representation of my genetic content, that was not abandoned, not donated, and not returned to me or my parents for burial. No separate estate, living status, ownership interest or death apart from my own life may be claimed in behalf of the Afterbirth or other waste resulting from my birth. from my shedding of hair, my shedding of skin, the deposit of my fingerprints or any other DNA- containing substance whatsoever.

I hereby establish my Paramount Claim upon my unique DNA as the only Lawful and living inheritor thereof from the moment of my conception forward and I also publish my nullification of any claim of ownership or material interest in my DNA based upon samples procured from any bodily waste or substance for any purpose.

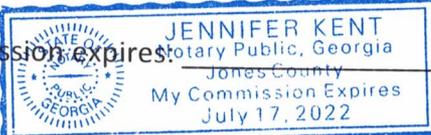
As witness to my claims, I here affix the Signature and Seal of my Lawful Person, retaining all rights and prerogatives thereof:

By: Jeffrey Allen Hill-YirmeYah © Living Soul. All rights Reserved

Public Notary Witness:

Today, on the 15th day of September in the year 2021, I was visited by a Man personally known to me to be Name as the one who by his will, hand and seal did create this instrument.

Jennifer Kent
Notary

My commission expires: 



By His Excellency **BRIAN KEMP**

GOVERNOR AND COMMANDER-IN-CHIEF OF THE ARMY AND NAVY OF
THIS STATE AND OF THE MILITIA THEREOF.

To All whom these Presents shall Come -- Greeting,

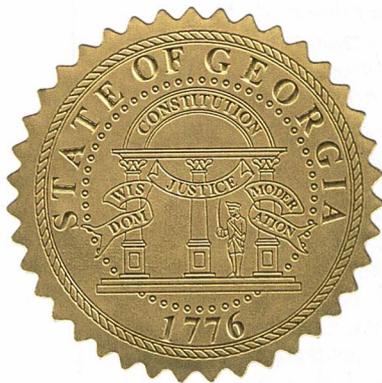
Know Ye, THAT

KANDY STANFORD

whose official signature appears to the instrument of writing hereto annexed, was at the time of affixing the same thereto, the duly appointed Deputy Clerk of the Superior Court of Jones County, Georgia, as appears from the Records of this Department, and that her/his attestation is in due form. *Therefore, all due faith, credit and authority is and ought to be had and given to her/him.*

I further certify that the Secretary of State of the State of Georgia is the Custodian of the Great Seal of said State.

Given under my hand and the Great Seal of the State at the Capitol in Atlanta, this,
the 26th day of January, in the year of our Lord Two Thousand and Twenty-Two and of
the Independence of the United States of America, the Two Hundred and Forty-Sixth.



B. Kemp

Governor

Executive Department

Atlanta, GA January 26, 2022

By the Governor,

Brad Raffensperger
Secretary of State

Martin Wilkerson
Executive Secretary

TREATY WITH THE DELAWARES, 1778.

Articles of agreement and confederation, made and entered into by Andrew and Thomas Lewis, Esquires, Commissioners for, and in Behalf of the United States of North-America of the one Part, and Capt. White Eyes, Capt. John Kill Buck, Junior, and Capt. Pipe, Deputies and Chief Men of the Delaware Nation of the other Part.

Sept. 17, 1778.

7 Stat., 13.

ARTICLE I.

That all offences or acts of hostilities by one, or either of the contracting parties against the other, be mutually forgiven, and buried in the depth of oblivion, never more to be had in remembrance.

All offenses mutually forgiven.

ARTICLE II.

That a perpetual peace and friendship shall from henceforth take place, and subsist between the contracting parties aforesaid, through all succeeding generations: and if either of the parties are engaged in a just and necessary war with any other nation or nations, that then each shall assist the other in due proportion to their abilities, till their enemies are brought to reasonable terms of accommodation: and that if either of them shall discover any hostile designs forming against the other, they shall give the earliest notice thereof, that timeous measures may be taken to prevent their ill effect.

Peace and friendship perpetual. In case of war, each party to assist the other.

ARTICLE III

And whereas the United States are engaged in a just and necessary war, in defence and support of life, liberty and independence, against the King of England and his adherents, and as said King is yet possessed of several posts and forts on the lakes and other places, the reduction of which is of great importance to the peace and security of the contracting parties, and as the most practicable way for the troops of the United States to some of the posts and forts is by passing through the country of the Delaware nation, the aforesaid deputies, on behalf of themselves and their nation, do hereby stipulate and agree to give a free passage through their country to the troops aforesaid, and the same to conduct by the nearest and best ways to the posts, forts or towns of the enemies of the United States, affording to said troops such supplies of corn, meat, horses, or whatever may be in their power for the accommodation of such troops, on the commanding officer's, &c. paying, or engaging to pay, the full value of whatever they can supply them with. And the said deputies, on the behalf of their nation, engage to join the troops of the United States aforesaid, with such a number of their best and most expert warriors as they can spare, consistent with their own safety, and act in concert with them; and for the better security of the old men, women and children of the aforesaid nation, whilst their warriors are engaged against the common enemy, it is agreed on the part of the United States, that a fort of suf-

United States to have free passage to forts or towns of their enemies.

Such warriors as can be spared, to join the troops of the United States.

ficient strength and capacity be built at the expense of the said States, with such assistance as it may be in the power of the said Delaware Nation to give, in the most convenient place, and advantageous situation, as shall be agreed on by the commanding officer of the troops aforesaid, with the advice and concurrence of the deputies of the aforesaid Delaware Nation, which fort shall be garrisoned by such a number of the troops of the United States, as the commanding officer can spare for the present, and hereafter by such numbers, as the wise men of the United States in council, shall think most conducive to the common good.

ARTICLE IV.

Neither party to inflict punishment without an impartial trial.

For the better security of the peace and friendship now entered into by the contracting parties, against all infractions of the same by the citizens of either party, to the prejudice of the other, neither party shall proceed to the infliction of punishments on the citizens of the other, otherwise than by securing the offender or offenders by imprisonment, or any other competent means, till a fair and impartial trial can be had by judges or juries of both parties, as near as can be to the laws, customs and usages of the contracting parties and natural justice: The mode of such trials to be hereafter fixed by the wise men of the United States in Congress assembled, with the assistance of such deputies of the Delaware nation, as may be appointed to act in concert with them in adjusting this matter to their mutual liking. And it is further agreed between the parties aforesaid, that neither shall entertain or give countenance to the enemies of the other, or protect in their respective states, criminal fugitives, servants or slaves, but the same to apprehend, and secure and deliver to the State or States, to which such enemies, criminals, servants or slaves respectively belong.

Nor protect criminal fugitives, etc.

ARTICLE V.

Agent to be appointed by the United States to trade with the Delaware Nation.

Whereas the confederation entered into by the Delaware nation and the United States, renders the first dependant on the latter for all the articles of clothing, utensils and implements of war, and it is judged not only reasonable, but indispensably necessary, that the aforesaid Nation be supplied with such articles from time to time, as far as the United States may have it in their power, by a well-regulated trade, under the conduct of an intelligent, candid agent, with an adequate salary, one more influenced by the love of his country, and a constant attention to the duties of his department by promoting the common interest, than the sinister purposes of converting and binding all the duties of his office to his private emolument: Convinced of the necessity of such measures, the Commissioners of the United States, at the earnest solicitation of the deputies aforesaid, have engaged in behalf of the United States, that such a trade shall be afforded said nation, conducted on such principles of mutual interest as the wisdom of the United States in Congress assembled shall think most conducive to adopt for their mutual convenience.

ARTICLE VI.

United States guarantees to them all territorial rights as bounded by former treaties.

Whereas the enemies of the United States have endeavored, by every artifice in their power, to possess the Indians in general with an opinion, that it is the design of the States aforesaid, to extirpate the Indians and take possession of their country: to obviate such false suggestion, the United States do engage to guarantee to the aforesaid nation of Delawares, and their heirs, all their territorial rights in the fullest and most ample manner, as it hath been bounded by former treaties, as long as they the said Delaware nation shall abide by, and hold fast the chain

of friendship now entered into. And it is further agreed on between the contracting parties should it for the future be found conducive for the mutual interest of both parties to invite any other tribes who have been friends to the interest of the United States, to join the present confederation, and to form a state whereof the Delaware nation shall be the head, and have a representation in Congress: Provided, nothing contained in this article to be considered as conclusive until it meets with the approbation of Congress. And it is also the intent and meaning of this article, that no protection or countenance shall be afforded to any who are at present our enemies, by which they might escape the punishment they deserve.

Image # 24
Book 2022 Page 150

To have a representation in Congress on certain conditions.

In witness whereof, the parties have hereunto interchangeably set their hands and seals, at Fort Pitt, September seventeenth, anno Domini one thousand seven hundred and seventy-eight.

| | |
|-----------------------------|---------|
| Andrew Lewis, | [L. S.] |
| Thomas Lewis, | [L. S.] |
| White Eyes, his x mark, | [L. S.] |
| The Pipe, his x mark, | [L. S.] |
| John Kill Buck, his x mark, | [L. S.] |

In presence of—

- Lach'n McIntosh, brigadier-general, commander the Western Department.
- Daniel Brodhead, colonel Eighth Pennsylvania Regiment,
- W. Crawford, colonel,
- John Campbell,
- John Stephenson,
- John Gibson, colonel Thirteenth Virginia Regiment,
- A. Graham, brigade major,
- Lach. McIntosh, jr., major brigade,
- Benjamin Mills,
- Joseph L. Finley, captain Eighth Pennsylvania Regiment,
- John Finley, captain Eighth Pennsylvania Regiment.

Habemachikova Bayitjoh for the Achukma Nation
Jahy-ah: Hill-Yisra'el
Jahy Penjtan
Mattitjoh Yimegal Bayitjoh
Jahki-Luon: Hill-Yisra'el



ETHNICITY AND RACE IDENTIFICATION

(Please read the Privacy Act Statement and instructions before completing form.)

| | | |
|---|--|--|
| Name (Last, First, Middle Initial) HILL, JEFFREY, A | Social Security Number 175-52-6511 | Birthdate (Month and Year) 02/1961 |
|---|--|--|

Agency Use Only

Privacy Act Statement

Ethnicity and race information is requested under the authority of 42 U.S.C. Section 2000e-16 and in compliance with the Office of Management and Budget's 1997 Revisions to the Standards for the Classification of Federal Data on Race and Ethnicity. Providing this information is voluntary and has no impact on your employment status, but in the instance of missing information, your employing agency will attempt to identify your race and ethnicity by visual observation.

This information is used as necessary to plan for equal employment opportunity throughout the Federal government. It is also used by the U. S. Office of Personnel Management or employing agency maintaining the records to locate individuals for personnel research or survey response and in the production of summary descriptive statistics and analytical studies in support of the function for which the records are collected and maintained, or for related workforce studies.

Social Security Number (SSN) is requested under the authority of Executive Order 9397, which requires SSN be used for the purpose of uniform, orderly administration of personnel records. Providing this information is voluntary and failure to do so will have no effect on your employment status. If SSN is not provided, however, other agency sources may be used to obtain it.

Specific Instructions: The two questions below are designed to identify your ethnicity and race. **Regardless of your answer to question 1, go to question 2.**

Question 1. Are You Hispanic or Latino? (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.)

Yes No

Question 2. Please select the racial category or categories with which you most closely identify by placing an "X" in the appropriate box. Check as many as apply.

| RACIAL CATEGORY (Check as many as apply) | DEFINITION OF CATEGORY |
|--|---|
| <input checked="" type="checkbox"/> American Indian or Alaska Native | A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment. |
| <input type="checkbox"/> Asian | A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam. |
| <input type="checkbox"/> Black or African American | A person having origins in any of the black racial groups of Africa. |
| <input type="checkbox"/> Native Hawaiian or Other Pacific Islander | A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands. |
| <input checked="" type="checkbox"/> White | A person having origins in any of the original peoples of Europe, the Middle East, or North Africa. |



Free & Easy! **Indian Country TODAY** **This Week From Indian Country Today eNewsletter is now free!** **SUBSCRIBE NOW**

- HOME
- POW WOVES
- GENEALOGY
- CLASSIFIEDS
- OBITUARIES
- RSS FEEDS
- SHOP
- NEWS
- POLITICS
- A&E
- THING ABOUT
- SPORTS
- BUSINESS
- PHOTOS
- HEALTH
- ENVIRONMENT
- CANADA
- MORE



Gregorio Borgia/AP

Pope Francis held hands with indigenous children as he walked with Bolivian President Evo Morales upon his arrival on Wednesday July 8.

SHARE THIS STORY

PRINT

38,623 people like this. Be the first of your friends.

38K

55

G+1

Email

GET NEWS ALERTS

Submit this Story

Pope Francis Apologizes to Indigenous Peoples for 'Grave Sins' of Colonialism

ICTMN STAFF | 7/10/15

In a landmark speech, Pope Francis apologized on Thursday for the "grave sins" of colonialism against Indigenous Peoples of America in a speech to grassroots groups in Bolivia.

"Some may rightly say, 'When the pope speaks of colonialism, he overlooks certain actions of the church,' " the Pope said, according to The New York Times. "I say this to you with regret: Many grave sins were committed against the Native people of America in the name of God."

He didn't stop there.

"I humbly ask forgiveness, not only for the offense of the church herself, but also for crimes committed against the native peoples during the so-called conquest of America," The New York Times reported.

He spoke to a crowd of more than 1,500 at the World Meeting of Popular Movements, standing side-by-side with Bolivian President Evo Morales, the Andean nation's first indigenous president.

MASTER'S IN INDIAN LAW
100% online degree for non-lawyers



APPLY NOW FOR FALL START



follow



MORE AMERICAN INDIAN HISTORY



June 15, 2016
Four More Heads for the... The four Modocs dangling from the gallows...



June 14, 2016
End of the Frontier:... Editor's note: Voters this year will...



June 14, 2016
A 21-Arrow Salute: 'Come... The Hiawatha Golf Club just east of...

Although Latin American church leaders have issued apologies in the past, this one went further and was much more targeted, the Associated Press reported. Previous apologies had not been directed at Indigenous Peoples of the Americas, AP said.

The Catholic Church was one of many Christian denominations that ran boarding schools in Canada and the U.S. designed to "kill the Indian in the child" by taking kids from their families, cutting them off from their culture and educating them in the ways of the European-minded settlers. The Canadian Truth and Reconciliation Commission on June 2 came out with a report calling such practices "cultural genocide" and recommending that Prime Minister Stephen Harper ask the Pope for an apology. Though Harper met with Pope Francis and mentioned the report, he did not specifically request the apology, and the Pontiff's words in Bolivia did not reference the TRC document.

RELATED: Pope Francis and Prime Minister Stephen Harper Talk Truth and Reconciliation at Vatican

Many have called for him to outright rescind the Doctrine of Discovery, which paved the way for centuries of oppression against Indigenous Peoples.

RELATED: Nuns Urge Pope to Rescind Doctrine of Discovery

The Pontiff is touring South America for eight days, with stops in Ecuador, Bolivia and Paraguay. He has come out strongly against the environmental ravages and social injustice of climate change, and in Thursday's speech he continued in that vein, by calling leaders who do not defend Mother Earth "cowards." He also said they are committing "a grave sin," AP said.

RELATED: Pope Francis: Protecting Mother Earth Is Our Duty, Not an Option

Pope Francis: Indigenous Peoples 'Should Be the Principal Dialogue Partners' on Projects

38K

G+ 15

You need to be logged in in order to post comments
Please use the log in option at the bottom of this page

Comment *

POST A COMMENT

2 Comments

stevenburton

The apology would go much further if he would rescind the Papal Bulls..

or to post comments

Sat, 07/11/2015 - 10:12

raininmyshoes

Absolutely, Indigenous Peoples should be the sole Principle at the table with one another in how to care for the precious resources that the earth shares. The other peoples should follow their instructions.

This Week From Indian Country Today eNewsletter is now Free!



Free & Easy!

SUBSCRIBE NOW

MOST SHARED



8 Myths and Atrocities About Christopher Columbus and Columbus Day



History Professor Denies Native Genocide: Native Student Disagreed, Then Says Professor Expelled Her From Course



Trauma May Be Woven Into DNA of Native Americans



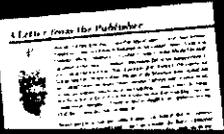
SD Police Say Tasing 8-Year-Old Native Girl Was Justified, Family Sues



Manning: Sarah Lee Circle Bear Died While in Police Custody; Family Seeks Justice

This Week From Indian Country Today

Read Ray Halbritter's Publisher Letter
new every Thursday





The Holy See

APOSTOLIC LETTER
ISSUED *MOTU PROPRIO*

OF THE SUPREME PONTIFF
FRANCIS

ON THE JURISDICTION OF JUDICIAL AUTHORITIES OF VATICAN CITY STATE
IN CRIMINAL MATTERS

In our times, the common good is increasingly threatened by transnational organized crime, the improper use of the markets and of the economy, as well as by terrorism.

It is therefore necessary for the international community to adopt adequate legal instruments to prevent and counter criminal activities, by promoting international judicial cooperation on criminal matters.

In ratifying numerous international conventions in these areas, and acting also on behalf of Vatican City State, the Holy See has constantly maintained that such agreements are effective means to prevent criminal activities that threaten human dignity, the common good and peace.

With a view to renewing the Apostolic See's commitment to cooperate to these ends, by means of this Apostolic Letter issued *Motu Proprio*, I establish that:

1. The competent Judicial Authorities of Vatican City State shall also exercise penal jurisdiction over:
 - a) crimes committed against the security, the fundamental interests or the patrimony of the Holy See;
-

b) crimes referred to:

- in Vatican City State Law No. VIII, of 11 July 2013, containing *Supplementary Norms on Criminal Law Matters*;
- in Vatican City State Law No. IX, of 11 July 2013, containing *Amendments to the Criminal Code and the Criminal Procedure Code*;

when such crimes are committed by the persons referred to in paragraph 3 below, in the exercise of their functions;

c) any other crime whose prosecution is required by an international agreement ratified by the Holy See, if the perpetrator is physically present in the territory of Vatican City State and has not been extradited.

2. The crimes referred to in paragraph 1 are to be judged pursuant to the criminal law in force in Vatican City State at the time of their commission, without prejudice to the general principles of the legal system on the temporal application of criminal laws.

3. For the purposes of Vatican criminal law, the following persons are deemed "*public officials*":

a) members, officials and personnel of the various organs of the Roman Curia and of the Institutions connected to it.

b) papal legates and diplomatic personnel of the Holy See.

c) those persons who serve as representatives, managers or directors, as well as persons who even *de facto* manage or exercise control over the entities directly dependent on the Holy See and listed in the registry of canonical juridical persons kept by the Governorate of Vatican City State;

d) any other person holding an administrative or judicial mandate in the Holy See, permanent or temporary, paid or unpaid, irrespective of that person's seniority.

4. The jurisdiction referred to in paragraph 1 comprises also the administrative liability of juridical persons arising from crimes, as regulated by Vatican City State laws.

5. When the same matters are prosecuted in other States, the provisions in force in Vatican City State on concurrent jurisdiction shall apply.

6. The content of article 23 of Law No. CXIX of 21 November 1987, which approves the *Judicial Order of Vatican City State* remains in force.

This I decide and establish, anything to the contrary notwithstanding.

I establish that this Apostolic Letter issued Motu Proprio will be promulgated by its publication in



The Holy See

MESSAGE OF HIS HOLINESS
POPE FRANCIS
FOR THE CELEBRATION OF THE
WORLD DAY OF PEACE

1 JANUARY 2015

NO LONGER SLAVES, BUT BROTHERS AND SISTERS

1. At the beginning of this New Year, which we welcome as God's gracious gift to all humanity, I offer heartfelt wishes of peace to every man and woman, to all the world's peoples and nations, to heads of state and government, and to religious leaders. In doing so, I pray for an end to wars, conflicts and the great suffering caused by human agency, by epidemics past and present, and by the devastation wrought by natural disasters. I pray especially that, on the basis of our common calling to cooperate with God and all people of good will for the advancement of harmony and peace in the world, we may resist the temptation to act in a manner unworthy of our humanity.

In my Message for Peace last year, I spoke of "the desire for a full life... which includes a longing for fraternity which draws us to fellowship with others and enables us to see them not as enemies or rivals, but as brothers and sisters to be accepted and embraced".^[1] Since we are by nature relational beings, meant to find fulfilment through interpersonal relationships inspired by justice and love, it is fundamental for our human development that our dignity, freedom and autonomy be acknowledged and respected. Tragically, the growing scourge of man's exploitation by man gravely damages the life of communion and our calling to forge interpersonal relations marked by respect, justice and love. This abominable phenomenon, which leads to contempt for the fundamental rights of others and to the suppression of their freedom and dignity, takes many forms. I would like briefly to consider these, so that, in the light of God's word, we can consider all men and women "*no longer slaves, but brothers and sisters*".

Listening to God's plan for humanity

H. Res. 194

In the House of Representatives, U. S.,

July 29, 2008.

Whereas millions of Africans and their descendants were enslaved in the United States and the 13 American colonies from 1619 through 1865;

Whereas slavery in America resembled no other form of involuntary servitude known in history, as Africans were captured and sold at auction like inanimate objects or animals;

Whereas Africans forced into slavery were brutalized, humiliated, dehumanized, and subjected to the indignity of being stripped of their names and heritage;

Whereas enslaved families were torn apart after having been sold separately from one another;

Whereas the system of slavery and the visceral racism against persons of African descent upon which it depended became entrenched in the Nation's social fabric;

Whereas slavery was not officially abolished until the passage of the 13th Amendment to the United States Constitution in 1865 after the end of the Civil War;

Whereas after emancipation from 246 years of slavery, African-Americans soon saw the fleeting political, social, and economic gains they made during Reconstruction eviscerated by virulent racism, lynchings, disenfranchisement,

Black Codes, and racial segregation laws that imposed a rigid system of officially sanctioned racial segregation in virtually all areas of life;

Whereas the system of de jure racial segregation known as “Jim Crow,” which arose in certain parts of the Nation following the Civil War to create separate and unequal societies for whites and African-Americans, was a direct result of the racism against persons of African descent engendered by slavery;

Whereas a century after the official end of slavery in America, Federal action was required during the 1960s to eliminate the de jure and de facto system of Jim Crow throughout parts of the Nation, though its vestiges still linger to this day;

Whereas African-Americans continue to suffer from the complex interplay between slavery and Jim Crow—long after both systems were formally abolished—through enormous damage and loss, both tangible and intangible, including the loss of human dignity, the frustration of careers and professional lives, and the long-term loss of income and opportunity;

Whereas the story of the enslavement and de jure segregation of African-Americans and the dehumanizing atrocities committed against them should not be purged from or minimized in the telling of American history;

Whereas on July 8, 2003, during a trip to Goree Island, Senegal, a former slave port, President George W. Bush acknowledged slavery’s continuing legacy in American life and the need to confront that legacy when he stated that slavery “was . . . one of the greatest crimes of history . . . The racial bigotry fed by slavery did not end with

slavery or with segregation. And many of the issues that still trouble America have roots in the bitter experience of other times. But however long the journey, our destiny is set: liberty and justice for all.”;

Whereas President Bill Clinton also acknowledged the deep-seated problems caused by the continuing legacy of racism against African-Americans that began with slavery when he initiated a national dialogue about race;

Whereas a genuine apology is an important and necessary first step in the process of racial reconciliation;

Whereas an apology for centuries of brutal dehumanization and injustices cannot erase the past, but confession of the wrongs committed can speed racial healing and reconciliation and help Americans confront the ghosts of their past;

Whereas the legislature of the Commonwealth of Virginia has recently taken the lead in adopting a resolution officially expressing appropriate remorse for slavery and other State legislatures have adopted or are considering similar resolutions; and

Whereas it is important for this country, which legally recognized slavery through its Constitution and its laws, to make a formal apology for slavery and for its successor, Jim Crow, so that it can move forward and seek reconciliation, justice, and harmony for all of its citizens: Now, therefore, be it

Resolved, That the House of Representatives—

(1) acknowledges that slavery is incompatible with the basic founding principles recognized in the Declaration of Independence that all men are created equal;

(2) acknowledges the fundamental injustice, cruelty, brutality, and inhumanity of slavery and Jim Crow;

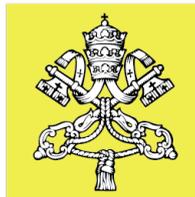
(3) apologizes to African Americans on behalf of the people of the United States, for the wrongs committed against them and their ancestors who suffered under slavery and Jim Crow; and

(4) expresses its commitment to rectify the lingering consequences of the misdeeds committed against African Americans under slavery and Jim Crow and to stop the occurrence of human rights violations in the future.

Attest:

Clerk.

HOLY SEE PRESS OFFICE
OFICINA DE PRENSA DE LA SANTA SEDE



BUREAU DE PRESSE DU SAINT-SIEGE
PRESSEAMT DES HEILIGEN STUHLIS

BOLLETTINO

SALA STAMPA DELLA SANTA SEDE

Joint Statement of the Dicasteries for Culture and Education and for Promoting Integral Human Development on the “Doctrine of Discovery”, 30.03.2023

1. In fidelity to the mandate received from Christ, the Catholic Church strives to promote universal fraternity and respect for the dignity of every human being.
2. For this reason, in the course of history the Popes have condemned acts of violence, oppression, social injustice and slavery, including those committed against indigenous peoples. There have also been numerous examples of bishops, priests, women and men religious and lay faithful who gave their lives in defense of the dignity of those peoples.
3. At the same time, respect for the facts of history demands an acknowledgement of the human weakness and failings of Christ’s disciples in every generation. Many Christians have committed evil acts against indigenous peoples for which recent Popes have asked forgiveness on numerous occasions.
4. In our own day, a renewed dialogue with indigenous peoples, especially with those who profess the Catholic Faith, has helped the Church to understand better their values and cultures. With their help, the Church has acquired a greater awareness of their sufferings, past and present, due to the expropriation of their lands, which they consider a sacred gift from God and their ancestors, as well as the policies of forced assimilation, promoted by the governmental authorities of the time, intended to eliminate their indigenous cultures. As Pope Francis has emphasized, their sufferings constitute a powerful summons to abandon the colonizing mentality and to walk with them side by side, in mutual respect and dialogue, recognizing the rights and cultural values of all individuals and peoples. In this regard, the Church is committed to accompany indigenous peoples and to foster efforts aimed at promoting reconciliation and healing.
5. It is in this context of listening to indigenous peoples that the Church has heard the importance of addressing the concept referred to as the “doctrine of discovery.” The legal concept of “discovery” was debated by colonial powers from the sixteenth century onward and found particular expression in the nineteenth century jurisprudence of courts in several countries, according to which the discovery of lands by settlers granted an exclusive right to extinguish, either by purchase or conquest, the title to or possession of those lands by indigenous peoples. Certain scholars have argued that the basis of the aforementioned “doctrine” is to be found in several papal documents, such as the Bulls *Dum Diversas* (1452), *Romanus Pontifex* (1455) and *Inter Caetera* (1493).
6. The “doctrine of discovery” is not part of the teaching of the Catholic Church. Historical research clearly demonstrates that the papal documents in question, written in a specific historical period and

linked to political questions, have never been considered expressions of the Catholic faith. At the same time, the Church acknowledges that these papal bulls did not adequately reflect the equal dignity and rights of indigenous peoples. The Church is also aware that the contents of these documents were manipulated for political purposes by competing colonial powers in order to justify immoral acts against indigenous peoples that were carried out, at times, without opposition from ecclesiastical authorities. It is only just to recognize these errors, acknowledge the terrible effects of the assimilation policies and the pain experienced by indigenous peoples, and ask for pardon. Furthermore, Pope Francis has urged: "Never again can the Christian community allow itself to be infected by the idea that one culture is superior to others, or that it is legitimate to employ ways of coercing others."

7. In no uncertain terms, the Church's magisterium upholds the respect due to every human being. The Catholic Church therefore repudiates those concepts that fail to recognize the inherent human rights of indigenous peoples, including what has become known as the legal and political "doctrine of discovery".

8. Numerous and repeated statements by the Church and the Popes uphold the rights of indigenous peoples. For example, in the 1537 Bull *Sublimis Deus*, Pope Paul III wrote, "We define and declare [...] that [, ..] the said Indians and all other people who may later be discovered by Christians, are by no means to be deprived of their liberty or the possession of their property, even though they be outside the Christian faith; and that they may and should, freely and legitimately, enjoy their liberty and possession of their property; nor should they be in any way enslaved; should the contrary happen, it shall be null and have no effect".

9. More recently, the Church's solidarity with indigenous peoples has given rise to the Holy See's strong support for the principles contained in the United Nations Declaration on the Rights of Indigenous Peoples. The implementation of those principles would improve the living conditions and help protect the rights of indigenous peoples as well as facilitate their development in a way that respects their identity, language and culture.

[Resignations and Appointments](#)

[Video Message of the Holy Father with the prayer intention for the month of April, disseminated via the Pope's Worldwide Prayer Network](#)

TRADEMARK CEASE AND DESIST NOTICE WITH TERMS, CONDITIONS, SETTLEMENT AGREEMENT, DEMAND FOR ACKNOWLEDGMENT AS RIGHTFUL TRADEMARK HOLDER WITH SOLE EXCLUSIVE RIGHT OF USE AND PUBLICITY

THIS TRADEMARK AND TRADE SECRET LICENSING AGREEMENT ("Agreement") is made effective as of 7/12/2023 (the "Effective Date") by and between Jeffrey Allen Hill, a **[TRUST]** ("Licensor"), and Commonwealth of Pennsylvania, a **for profit Corporation** with its principal place of business at **508 Main Capitol Building Harrisburg, PA 17120** ("Licensee") (collectively, "the Parties").

WHEREAS, Licensor is the owner of certain trademarks, service marks, logos, designs and trade dress (the "Marks"); and

WHEREAS, Licensor issues this formal Order to Cease and Desist Notice because the Infringer has no license nor authority to use said Trademark and/or Trade secrets.

Cease and Desist Notice

We are the board of Trustees of **JEFFREY ALLEN HILL™**, hereinafter referred to as "TRUST". You, your judicial persons and your organization(s) and/or your private and/or legal entities, including but not limited to subdivisions or associations of said organization(s), hereinafter throughout this agreement; is hereinafter referred to as "you or your of Governor JOSH SHAPIRO, Trust recently discovered that your business is infringing on our property and trademark by using our mark, **JEFFREY ALLEN HILL™** in commerce for your benefit and gain(s).

The Commonwealth of Pennsylvania is using, without authorization, My Intellectual Property **JEFFREY ALLEN HILL™** ("Trademark") on your **website or located in certain databases and other location of our Trademark Work**. I hold all Trademarks(s) [or, if singular, Trademark] in the Trademark. I have a good faith belief that your use of my material in this manner is not authorized and is causing confusion between our Trademark and your use.

TRUST had exclusive right to use this trademark for the following lawful reasons:

1. TRUST has been granted/conveyed the **JEFFREY ALLEN HILL™ / JEFFREY ALLEN HILL™** TRUST trademark(s) and all associated versions of said mark(s) with the said registration(s) secure the rights, title(s) and interest in the Root **JEFFREY ALLEN HILL™** with www.jeffreyallenhill.com shown as **Exhibit B**;
2. Governor JOSH SHAPIRO, et al, may not use **JEFFREY ALLEN HILL™** TRUST'S Intellectual Property/Trademark for their use hereafter TRUST IP/™, Governor JOSH SHAPIRO et al, may not exploit, assign, share, or otherwise use the content of TRUST IP/™ into any other work, including documents, databases, Social Media or News media outlets, Advertising or Marketing, Materials, Websites or Internet Broadcasting or Televisive, by any Electronic or Software Means, or any other means without prior, express, written consent and acknowledgement from Trustee/TRUST;
3. Fifth Amendment United States Constitution includes a provision known as the Takings Clause, which states that private property shall not be taken for public use, without just compensation; a taking violates international law if it is done without payment of the prompt and adequate compensation required by international law;
4. Commerce Clause; Article 1, Section 8 Clause 3; the United States Congress shall have power "To regulate Commerce with foreign Nations, and among the several States, and with the Indian Tribes;"

5. TRUST has established an online commerce marketplace at domain name; www.jeffreyallenhill.com;
6. The trademarks herein are claimed by the trademark holder: **JEFFREY ALLEN HILL™** TRUST, through exclusive equity and common law intellectual, intangible property rights with the exclusive right to use in all intrastate commerce within UNITED STATES et al; union member states of the United States of America, without or within the United States, and in interstate and foreign commerce;
7. TRUST HAS ESTABLISHED PRIORITY in the mark given our use of the mark precedes your use due to the first instance of the mark used on Oct. 30th, 1967, Trademark holder claims and has proof of, first in time use and continual use since that time without abandonment;
8. The TRUST main purpose is to purchase, hold and dispose of property, to sue and be sued, to enter into contracts and for banking, and is based on living being with consent to exclusive use from said being;
9. The authorized use of the mark(s) is being used in a civil matter that adversely affects or infringes upon said mark(s) and trademarks without authorization and the use of the intellectual property, mark, trademarks and any variations of the names, has not been authorized now or ever and this unauthorized use has now become conversion and expropriation of TRUST assets.

You are infringing upon the **JEFFREY ALLEN HILL™** TRUST and appear to be an agent of a Commercial entity conducting business on behalf of the **Commonwealth of Pennsylvania**.

TRUST learned of your use of the same or similar mark(s) on 12/6/2022 when TRUST received, by email, a copy of documentations called 1) CUSIP REPORT, The Commonwealth of Pennsylvania using the mark identified herein as EXHIBIT A- Cusip Report of Birth Certificate

Your use infringes on the TRUST's ownership of the mark and is in violation(s) of common law Copyrights, trademark rights, common law service mark rights and trade name rights, TRUST is the owner of the trademark and the board of Trustees is obligated to notify you of all infringements for immediate action and resolution.

This commercial shall serve as notice upon you and all agents act in agreement with you, of whom continued to infringe on TRUST, Intellectual Property and Trademark, **JEFFREY ALLEN HILL™**. This notice constitutes the board's demand that you **CEASE AND DESIST** any and all use of these mark(s). You shall be held liable under the terms of the American Arbitration Association, in accordance with its Commercial Arbitration Rules specified herein which is mandatory and binding upon the parties.

Federal law supports our position that confusingly similar trademarks may cause undesirable confusion and damaging outcomes in the public. In this instance, this may cause materials and irreparable harm by eroding the distinct association amongst our trademark, our products, services, intellectual property and reputation. Your actions constitute trademark infringement under both state and federal law, including Lanham Act, (15 USC, §§ 1051, 1127). Remedies for such infringement can include payment of actual and trouble monetary damages sustained using the mark, recovery of profits, attorney's fees, seizures of property and injunction(s) detailed herein.

PLAIN STATEMENT OF FACTS

You are hereby on notice that your use of our Trademark constitutes Trademark infringement and a violation of my intellectual property rights. Pursuant to federal Trademark Act, the holder of a Trademark

has the exclusive right to do and to authorize any of the following: uses, prepare derivative works based upon, reproduction, distribute, display, and perform a Trademark works. (See 15 USC § 1125.)

Your continued use of the Trademarked materials constitutes a willful, a violation of my rights, An infringer of Trademarks, is liable for damages, and may also be responsible for attorney's fees and costs (15 USC §1122).

I demand that you immediately **CEASE AND DESIST** all use of the Trademark, including but not limited to

1. Deleting the Trademark contents in its entirety from **websites, databases or other locations and other Commonwealth entities** and that You execute and return the attached Settlement Agreement/Offer within ten (10) days of the date of this notice.
2. Notify all persons affiliated with **YOU** that this matter is very serious and I will be pursuing this matter in court.
3. Provide the name of all known affiliated persons who infringed or assisted with the infringement of my trademark.
4. Notify me how many copies infringing articles **YOU** created and passed around.
5. Provide your written signature as assurance to me that you have complied with these directives and will not in the future, accept for sale or sell any of my trademark materials.

I will take all necessary steps to protect my Trademarks, intellectual property and reputation. I reserve the right to pursue all legal remedies or claims that I may have against **The Commonwealth of Pennsylvania**, including punitive damages, should your company continue as unauthorized and infringing use of the Trademark(s).

TRADEMARK LICENSING AGREEMENT

- WHEREAS, Licensor owns certain trademarks, service marks, logos, designs and trade dress (the "Marks") and trade secrets (collectively, "Licensed Intellectual Property") which it desires to license to Licensee;
- WHEREAS, Licensee desires to obtain a license to use the Licensed Intellectual Property in connection with the marketing and distribution of certain products, from Licensor and Licensor is willing to grant such a license;
- WHEREAS, Licensing, Desires to use the trademark and both block letter and styled form. In connection with recovering all infringing articles they created; and
- WHEREAS, licensor are subject to the terms and conditions set forth in, this agreement is willing to permit licensee to use the trademark in connection with the **Birth Certificate # 033930-1961**, for recovery of files and infringing articles and the mutual benefit of licensor and licensee.
- WHEREAS, Licensor has adopted, registered, and used the trademark Intergraph ("Trademark") throughout the world in connection with computer graphics hardware, software, and related services; and
- WHEREAS, Licensee desires to use the Trademark, in both block letter and stylized form, in connection with _____ **[PURPOSE OF LICENSE]**; and

- WHEREAS, Licensor, subject to the terms and conditions set forth in this Agreement, is willing to permit Licensee to use the Trademark in connection with _____ for the mutual benefit of Licensor and Licensee.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Licensor and Licensee hereby agree as follows:

1. Grant of License. Licensor hereby grants to Licensee a non-exclusive, non-transferable license to use the Licensed Intellectual Property solely in connection with the marketing and distribution of the products described in Exhibit A attached hereto (the "Products"). The license shall be limited to the term specified in Section 1.¹
2. License Fee. In consideration for the license granted herein, Licensee shall pay to Licensor a license fee of \$100,000.00 [Amount] USD, payable [Payment terms] upon execution of this Agreement.
3. Ownership and Protection of Marks. Licensor shall retain sole and exclusive ownership of the Marks. Licensee acknowledges and agrees that the Marks are the sole and exclusive property of Licensor. Licensee shall not challenge Licensor's ownership of the Marks.
4. Use of Marks.
 - (a) Licensee shall use the Marks in a manner consistent with the then-current Licensor trademark usage guidelines, as provided in writing to Licensee by Licensor.
 - (b) Licensee shall not use the Marks in any manner that would be disparaging to Licensor, its products or services, or the Marks.
 - (c) Licensee shall not modify the Marks in any way, including but not limited to size, color, or design.
 - (d) Licensee shall not register any trademark or service mark that is confusingly similar to the Marks.
 - (e) Licensee shall not use the Marks in any advertisement, promotional material, product labeling, or packaging, or any other material in any manner that would infringe on the rights of any third party.
5. Quality Control. Licensee shall comply with all applicable laws and regulations and shall ensure that all products and/or services bearing the Marks conform to Licensor's standards for quality and performance. Licensee shall provide Licensor with samples of any product and/or service bearing the Marks.
6. Royalties. Licensee shall pay to Licensor a royalty of \$10,000.00 [AMOUNT] per sale of products and/or services bearing the Marks.
7. Term and Termination.
 - (a) This Agreement shall be effective as of the date of execution and shall remain in effect for a period of 2 years (the "Term").

¹ Licensing Agreement Section 1 Pages 1 and 2 of Pages 20 www.jeffreyallenhill.com/agreement

(b) This Agreement may be terminated by either party upon 30 days' prior written notice to the other party.

(c) Upon termination of this Agreement, Licensee shall cease all use of the Marks and shall transfer to Licensor all of its materials and documents bearing the Marks and Licensed Intellectual Property.²

8. Confidentiality. Licensee acknowledges that the Licensed Intellectual Property and any information provided to Licensee by Licensor in connection with this Agreement is confidential and proprietary to Licensor. Licensee agrees to maintain the confidentiality of such information and to use it solely for the purposes of this Agreement.³
9. Non-Disclosure Clause-The following provisions shall apply to each of the trusts established under the Trust Agreement.

Trust Confidential Information. All Parties acknowledge and agrees that the terms and conditions of this Agreement, any information obtained by any Party concerning any and all information that is contained in this Trust formats and structures contained or included therein), including the personal information of anyone in this Trust and any business of the Trust (the "Trust Confidential Information") is confidential and proprietary to Trust. All Parties and any Party hereby agrees to use the Trust Confidential Information only as permitted by this Agreement, to maintain the confidentiality of the Trust Confidential Information and not to disclose the Trust Confidential Information, or any part thereof, to any other person, firm or corporation, provided, to disclose any Trust Confidential Information, Any Party seeking any information pertaining to this Trust will, except as may be prohibited by law or legal process, provide Trust with prompt written notice of such request or order. The Parties acknowledges that disclosure of the Trust Confidential Information may give rise to an irreparable injury to Trust inadequately compensable in damages. Accordingly, the Trust may seek (without the posting of any bond or other security) injunctive relief against the breach of the foregoing undertaking of confidentiality and nondisclosure, in addition to any other legal remedies which may be available. All Parties consents to the obtaining of such injunctive relief and in any proceeding upon a motion for such injunctive relief, The Party's ability to answer in damages shall not be interposed as a defense to the granting of such injunctive relief.

(a). Confidentiality of Trust Agreement. Except as otherwise provided in this Trust Agreement, the Trustees shall not disclose the contents of this Trust Agreement, or the fact of its existence unless required to do so by law or applicable regulation, regulatory authorities, or legal process, without our prior written consent. The Trustees may, however, disclose the terms of this Trust Agreement where necessary to carry out their powers, to enforce the rights and remedies belonging to the trust. The Trustees may also disclose the contents of this Trust Agreement to persons employed by them to advise or assist them in the administration of the trusts, including attorneys and accountants, provided these professionals agree to keep the disclosed information confidential on the same terms as provided in this section.

(b). The Disclosure of any pertinent information, before, during and after this agreement as it pertains to this Trust would be a violation of this Trust. There is a \$2,500,000.00 fee for Disclosure

² Licensing Agreement Section 4 Pages 3-7 of Pages 20 www.jeffreyallenhill.com/agreement

³ Licensing Agreement Section 6 Pages 9-11 of Pages 20 www.jeffreyallenhill.com/agreement

of any information at any time to anyone outside of this agreement concerning this Trust, any Sub Trust and any of its Properties.

10. Confession of Judgment. Licensee hereby irrevocably authorizes and empowers any attorney or clerk of any court of record to appear for Licensee and confess judgment without process in favor of Licensor for any unpaid license fee, damages, or any other sum or sums of money that may be due from Licensee to Licensor under this Agreement.⁴
11. Indemnification. Licensee shall indemnify, defend and hold harmless Licensor from and against any and all claims, demands, damages, costs, losses, expenses, and liabilities, including attorneys' fees, arising out of or in connection with Licensee's use of the Marks.
12. Arbitration. Any dispute arising out of or in connection with this Agreement shall be resolved through binding arbitration administered by the American Arbitration Association in accordance with its Commercial Arbitration Rules, and judgment on the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof. The arbitration proceedings shall be conducted in Macon, Georgia, and shall be conducted in the English language. The parties agree to keep the proceedings confidential.⁵
13. Governing Law and Jurisdiction. This Agreement shall be governed by and construed in accordance with the laws of the Achukma Nation without giving effect to any choice or conflict of law provision or rule that would cause the application of the laws of any jurisdiction other than those of the Achukma Nation.
14. Additional Terms and Conditions apply to this agreement. For full details of Licensing Agreement visit www.jeffreyallenhill.com/agreement ⁶
15. Entire Agreement. This Agreement contains the entire understanding of the parties hereto and supersedes all prior and contemporaneous understandings and agreements between the parties hereto relating to the subject matter hereof.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first above written.

[Licensor Name]

By: _____ Name: _____

Title: _____ [Licensee Name]

By: _____ Name: _____

Title: _____

⁴ Licensing Agreement Section 8 Pages 16-20 www.jeffreyallenhill.com/agreement

⁵ Licensing Agreement Section 7 Pages 11-16 of Pages 20 www.jeffreyallenhill.com/agreement

⁶ Paragraph 8. and all Documents located at www.jeffreyallenhill.com/agreement are hereby annexed herein to this Extended Licensing agreement 20 Pages.

TRADEMARK CEASE AND DESIST NOTICE WITH TERMS, CONDITIONS, SETTLEMENT AGREEMENT, DEMAND FOR ACKNOWLEDGMENT AS RIGHTFUL TRADEMARK HOLDER WITH SOLE EXCLUSIVE RIGHT OF USE AND PUBLICITY

THIS TRADEMARK AND TRADE SECRET LICENSING AGREEMENT ("Agreement") is made effective as of 7/12/2023 (the "Effective Date") by and between Jeffrey Allen Hill, a **[TRUST]** ("Licensor"), and Commonwealth of Pennsylvania, a **for profit Corporation** with its principal place of business at **508 Main Capitol Building Harrisburg, PA 17120** ("Licensee") (collectively, "the Parties").

WHEREAS, Licensor is the owner of certain trademarks, service marks, logos, designs and trade dress (the "Marks"); and

WHEREAS, Licensor issues this formal Order to Cease and Desist Notice because the Infringer has no license nor authority to use said Trademark and/or Trade secrets.

Cease and Desist Notice

We are the board of Trustees of **JEFFREY ALLEN HILL™**, hereinafter referred to as "TRUST". You, your judicial persons and your organization(s) and/or your private and/or legal entities, including but not limited to subdivisions or associations of said organization(s), hereinafter throughout this agreement; is hereinafter referred to as "you or your of Governor JOSH SHAPIRO, Trust recently discovered that your business is infringing on our property and trademark by using our mark, **JEFFREY ALLEN HILL™** in commerce for your benefit and gain(s).

The Commonwealth of Pennsylvania is using, without authorization, My Intellectual Property **JEFFREY ALLEN HILL™** ("Trademark") on your **website or located in certain databases and other location of our Trademark Work**. I hold all Trademarks(s) [or, if singular, Trademark] in the Trademark. I have a good faith belief that your use of my material in this manner is not authorized and is causing confusion between our Trademark and your use.

TRUST had exclusive right to use this trademark for the following lawful reasons:

1. TRUST has been granted/conveyed the **JEFFREY ALLEN HILL™ / JEFFREY ALLEN HILL™** TRUST trademark(s) and all associated versions of said mark(s) with the said registration(s) secure the rights, title(s) and interest in the Root **JEFFREY ALLEN HILL™** with www.jeffreyallenhill.com shown as **Exhibit B**;
2. Governor JOSH SHAPIRO, et al, may not use **JEFFREY ALLEN HILL™** TRUST'S Intellectual Property/Trademark for their use hereafter TRUST IP/™, Governor JOSH SHAPIRO et al, may not exploit, assign, share, or otherwise use the content of TRUST IP/™ into any other work, including documents, databases, Social Media or News media outlets, Advertising or Marketing, Materials, Websites or Internet Broadcasting or Televised, by any Electronic or Software Means, or any other means without prior, express, written consent and acknowledgement from Trustee/TRUST;
3. Fifth Amendment United States Constitution includes a provision known as the Takings Clause, which states that private property shall not be taken for public use, without just compensation; a taking violates international law if it is done without payment of the prompt and adequate compensation required by international law;
4. Commerce Clause; Article 1, Section 8 Clause 3; the United States Congress shall have power "To regulate Commerce with foreign Nations, and among the several States, and with the Indian Tribes;"

5. TRUST has established an online commerce marketplace at domain name; www.jeffreyallenhill.com;
6. The trademarks herein are claimed by the trademark holder: **JEFFREY ALLEN HILL™** TRUST, through exclusive equity and common law intellectual, intangible property rights with the exclusive right to use in all intrastate commerce within UNITED STATES et al; union member states of the United States of America, without or within the United States, and in interstate and foreign commerce;
7. TRUST HAS ESTABLISHED PRIORITY in the mark given our use of the mark precedes your use due to the first instance of the mark used on Oct. 30th, 1967, Trademark holder claims and has proof of, first in time use and continual use since that time without abandonment;
8. The TRUST main purpose is to purchase, hold and dispose of property, to sue and be sued, to enter into contracts and for banking, and is based on living being with consent to exclusive use from said being;
9. The authorized use of the mark(s) is being used in a civil matter that adversely affects or infringes upon said mark(s) and trademarks without authorization and the use of the intellectual property, mark, trademarks and any variations of the names, has not been authorized now or ever and this unauthorized use has now become conversion and expropriation of TRUST assets.

You are infringing upon the **JEFFREY ALLEN HILL™** TRUST and appear to be an agent of a Commercial entity conducting business on behalf of the **Commonwealth of Pennsylvania**.

TRUST learned of your use of the same or similar mark(s) on 12/6/2022 when TRUST received, by email, a copy of documentations called 1) CUSIP REPORT, The Commonwealth of Pennsylvania using the mark identified herein as EXHIBIT A- Cusip Report of Birth Certificate

Your use infringes on the TRUST's ownership of the mark and is in violation(s) of common law Copyrights, trademark rights, common law service mark rights and trade name rights, TRUST is the owner of the trademark and the board of Trustees is obligated to notify you of all infringements for immediate action and resolution.

This commercial shall serve as notice upon you and all agents act in agreement with you, of whom continued to infringe on TRUST, Intellectual Property and Trademark, **JEFFREY ALLEN HILL™**. This notice constitutes the board's demand that you **CEASE AND DESIST** any and all use of these mark(s). You shall be held liable under the terms of the American Arbitration Association, in accordance with its Commercial Arbitration Rules specified herein which is mandatory and binding upon the parties.

Federal law supports our position that confusingly similar trademarks may cause undesirable confusion and damaging outcomes in the public. In this instance, this may cause materials and irreparable harm by eroding the distinct association amongst our trademark, our products, services, intellectual property and reputation. Your actions constitute trademark infringement under both state and federal law, including Lanham Act, (15 USC, §§ 1051, 1127). Remedies for such infringement can include payment of actual and trouble monetary damages sustained using the mark, recovery of profits, attorney's fees, seizures of property and injunction(s) detailed herein.

PLAIN STATEMENT OF FACTS

You are hereby on notice that your use of our Trademark constitutes Trademark infringement and a violation of my intellectual property rights. Pursuant to federal Trademark Act, the holder of a Trademark

has the exclusive right to do and to authorize any of the following: uses, prepare derivative works based upon, reproduction, distribute, display, and perform a Trademark works. (See 15 USC § 1125.)

Your continued use of the Trademarked materials constitutes a willful, a violation of my rights, An infringer of Trademarks, is liable for damages, and may also be responsible for attorney's fees and costs (15 USC §1122).

I demand that you immediately **CEASE AND DESIST** all use of the Trademark, including but not limited to

1. Deleting the Trademark contents in its entirety from **websites, databases or other locations and other Commonwealth entities** and that You execute and return the attached Settlement Agreement/Offer within ten (10) days of the date of this notice.
2. Notify all persons affiliated with **YOU** that this matter is very serious and I will be pursuing this matter in court.
3. Provide the name of all known affiliated persons who infringed or assisted with the infringement of my trademark.
4. Notify me how many copies infringing articles **YOU** created and passed around.
5. Provide your written signature as assurance to me that you have complied with these directives and will not in the future, accept for sale or sell any of my trademark materials.

I will take all necessary steps to protect my Trademarks, intellectual property and reputation. I reserve the right to pursue all legal remedies or claims that I may have against **The Commonwealth of Pennsylvania**, including punitive damages, should your company continue as unauthorized and infringing use of the Trademark(s).

TRADEMARK LICENSING AGREEMENT

- WHEREAS, Licensor owns certain trademarks, service marks, logos, designs and trade dress (the "Marks") and trade secrets (collectively, "Licensed Intellectual Property") which it desires to license to Licensee;
- WHEREAS, Licensee desires to obtain a license to use the Licensed Intellectual Property in connection with the marketing and distribution of certain products, from Licensor and Licensor is willing to grant such a license;
- WHEREAS, Licensing, Desires to use the trademark and both block letter and styled form. In connection with recovering all infringing articles they created; and
- WHEREAS, licensor are subject to the terms and conditions set forth in, this agreement is willing to permit licensee to use the trademark in connection with the **Birth Certificate # 033930-1961**, for recovery of files and infringing articles and the mutual benefit of licensor and licensee.
- WHEREAS, Licensor has adopted, registered, and used the trademark Intergraph ("Trademark") throughout the world in connection with computer graphics hardware, software, and related services; and
- WHEREAS, Licensee desires to use the Trademark, in both block letter and stylized form, in connection with _____ **[PURPOSE OF LICENSE]**; and

- WHEREAS, Licensor, subject to the terms and conditions set forth in this Agreement, is willing to permit Licensee to use the Trademark in connection with _____ for the mutual benefit of Licensor and Licensee.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Licensor and Licensee hereby agree as follows:

1. Grant of License. Licensor hereby grants to Licensee a non-exclusive, non-transferable license to use the Licensed Intellectual Property solely in connection with the marketing and distribution of the products described in Exhibit A attached hereto (the "Products"). The license shall be limited to the term specified in Section 1.¹
2. License Fee. In consideration for the license granted herein, Licensee shall pay to Licensor a license fee of \$100,000.00 [Amount] USD, payable [Payment terms] upon execution of this Agreement.
3. Ownership and Protection of Marks. Licensor shall retain sole and exclusive ownership of the Marks. Licensee acknowledges and agrees that the Marks are the sole and exclusive property of Licensor. Licensee shall not challenge Licensor's ownership of the Marks.
4. Use of Marks.
 - (a) Licensee shall use the Marks in a manner consistent with the then-current Licensor trademark usage guidelines, as provided in writing to Licensee by Licensor.
 - (b) Licensee shall not use the Marks in any manner that would be disparaging to Licensor, its products or services, or the Marks.
 - (c) Licensee shall not modify the Marks in any way, including but not limited to size, color, or design.
 - (d) Licensee shall not register any trademark or service mark that is confusingly similar to the Marks.
 - (e) Licensee shall not use the Marks in any advertisement, promotional material, product labeling, or packaging, or any other material in any manner that would infringe on the rights of any third party.
5. Quality Control. Licensee shall comply with all applicable laws and regulations and shall ensure that all products and/or services bearing the Marks conform to Licensor's standards for quality and performance. Licensee shall provide Licensor with samples of any product and/or service bearing the Marks.
6. Royalties. Licensee shall pay to Licensor a royalty of \$10,000.00 [AMOUNT] per sale of products and/or services bearing the Marks.
7. Term and Termination.
 - (a) This Agreement shall be effective as of the date of execution and shall remain in effect for a period of 2 years (the "Term").

¹ Licensing Agreement Section 1 Pages 1 and 2 of Pages 20 www.jeffreyallenhill.com/agreement

(b) This Agreement may be terminated by either party upon 30 days' prior written notice to the other party.

(c) Upon termination of this Agreement, Licensee shall cease all use of the Marks and shall transfer to Licensor all of its materials and documents bearing the Marks and Licensed Intellectual Property.²

8. Confidentiality. Licensee acknowledges that the Licensed Intellectual Property and any information provided to Licensee by Licensor in connection with this Agreement is confidential and proprietary to Licensor. Licensee agrees to maintain the confidentiality of such information and to use it solely for the purposes of this Agreement.³
9. Non-Disclosure Clause-The following provisions shall apply to each of the trusts established under the Trust Agreement.

Trust Confidential Information. All Parties acknowledge and agrees that the terms and conditions of this Agreement, any information obtained by any Party concerning any and all information that is contained in this Trust formats and structures contained or included therein), including the personal information of anyone in this Trust and any business of the Trust (the "Trust Confidential Information") is confidential and proprietary to Trust. All Parties and any Party hereby agrees to use the Trust Confidential Information only as permitted by this Agreement, to maintain the confidentiality of the Trust Confidential Information and not to disclose the Trust Confidential Information, or any part thereof, to any other person, firm or corporation, provided, to disclose any Trust Confidential Information, Any Party seeking any information pertaining to this Trust will, except as may be prohibited by law or legal process, provide Trust with prompt written notice of such request or order. The Parties acknowledges that disclosure of the Trust Confidential Information may give rise to an irreparable injury to Trust inadequately compensable in damages. Accordingly, the Trust may seek (without the posting of any bond or other security) injunctive relief against the breach of the foregoing undertaking of confidentiality and nondisclosure, in addition to any other legal remedies which may be available. All Parties consents to the obtaining of such injunctive relief and in any proceeding upon a motion for such injunctive relief, The Party's ability to answer in damages shall not be interposed as a defense to the granting of such injunctive relief.

(a). Confidentiality of Trust Agreement. Except as otherwise provided in this Trust Agreement, the Trustees shall not disclose the contents of this Trust Agreement, or the fact of its existence unless required to do so by law or applicable regulation, regulatory authorities, or legal process, without our prior written consent. The Trustees may, however, disclose the terms of this Trust Agreement where necessary to carry out their powers, to enforce the rights and remedies belonging to the trust. The Trustees may also disclose the contents of this Trust Agreement to persons employed by them to advise or assist them in the administration of the trusts, including attorneys and accountants, provided these professionals agree to keep the disclosed information confidential on the same terms as provided in this section.

(b). The Disclosure of any pertinent information, before, during and after this agreement as it pertains to this Trust would be a violation of this Trust. There is a \$2,500,000.00 fee for Disclosure

² Licensing Agreement Section 4 Pages 3-7 of Pages 20 www.jeffreyallenhill.com/agreement

³ Licensing Agreement Section 6 Pages 9-11 of Pages 20 www.jeffreyallenhill.com/agreement

of any information at any time to anyone outside of this agreement concerning this Trust, any Sub Trust and any of its Properties.

10. Confession of Judgment. Licensee hereby irrevocably authorizes and empowers any attorney or clerk of any court of record to appear for Licensee and confess judgment without process in favor of Licensor for any unpaid license fee, damages, or any other sum or sums of money that may be due from Licensee to Licensor under this Agreement.⁴
11. Indemnification. Licensee shall indemnify, defend and hold harmless Licensor from and against any and all claims, demands, damages, costs, losses, expenses, and liabilities, including attorneys' fees, arising out of or in connection with Licensee's use of the Marks.
12. Arbitration. Any dispute arising out of or in connection with this Agreement shall be resolved through binding arbitration administered by the American Arbitration Association in accordance with its Commercial Arbitration Rules, and judgment on the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof. The arbitration proceedings shall be conducted in Macon, Georgia, and shall be conducted in the English language. The parties agree to keep the proceedings confidential.⁵
13. Governing Law and Jurisdiction. This Agreement shall be governed by and construed in accordance with the laws of the Achukma Nation without giving effect to any choice or conflict of law provision or rule that would cause the application of the laws of any jurisdiction other than those of the Achukma Nation.
14. Additional Terms and Conditions apply to this agreement. For full details of Licensing Agreement visit www.jeffreyallenhill.com/agreement ⁶
15. Entire Agreement. This Agreement contains the entire understanding of the parties hereto and supersedes all prior and contemporaneous understandings and agreements between the parties hereto relating to the subject matter hereof.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first above written.

[Licensor Name]

By: _____ Name: _____

Title: _____ [Licensee Name]

By: _____ Name: _____

Title: _____

⁴ Licensing Agreement Section 8 Pages 16-20 www.jeffreyallenhill.com/agreement

⁵ Licensing Agreement Section 7 Pages 11-16 of Pages 20 www.jeffreyallenhill.com/agreement

⁶ Paragraph 8. and all Documents located at www.jeffreyallenhill.com/agreement are hereby annexed herein to this Extended Licensing agreement 20 Pages.

MEMORANDUM OF REVOCABLE LIVING TRUST
The JEFFREY ALLEN HILL Revocable Living Trust (the “Trust”)

This MEMORANDUM-OF-REVOCABLE-LIVING-TRUST (this “Memorandum”) is made and executed on the date below, for the Declaration of Revocable Living Trust made on the 26TH, of July 2022 and executed on 4th, of August 2022, Nunc-pro-Tunc (Registered Date) to 14th, of February 1961, by and between the herein-named grantor and trustee. This trust created herein shall be known as The JEFFREY ALLEN HILL Revocable Living Trust—State File Number 0339300-1961 (the “Trust”).

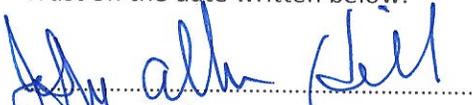
WITNESSETH:

1. Original Grantor (Mom) Ruth Francis: Hill and Jeffrey-Allen: Hill
2. Grantor has the authority, power, and right to amend, modify, or revoke the Trust without notice or consent of beneficiaries and must be in a signed writing delivered to the beneficiary cestui que trust trustee.
3. The Grantor declares that s/he causes the transfer of all, of his/her, right, title, and interest in and to real and personal property recorded by Recorder of Deeds to the Trust (together with any other property added to the Trust, the “Trust Property”) for the use, benefit, and enjoyment of the beneficiaries named herein.
4. First. Last shall be the initial trustee of the Trust, with all of the rights, privileges, immunities and responsibilities set forth herein.
5. The Trust is executed this 4th, day of August 2020, Nunc-pro-Tunc to 7th, day of February 1961 and remains in full force and effect.
6. Power and Authority to convey real and personal property is vested in the Trustee, Dawud. Mahdi by virtue of the powers enumerated in the business trust documents.
7. Powers and Duties of Trustee: General Powers and Duties. (a) the trustee under this Declaration will have all powers necessary and appropriate to administer the Trust, including all powers granted under the Governing law hereunder, subject to the trustee’s fiduciary duties to the Grantor and beneficiaries and any restrictions or limits set forth under Governing law hereunder. The trustee shall exercise all powers without the approval or supervision of any court, the Grantor, or any beneficiary.
8. Specific Powers. In furtherance of subsection (a) above, the powers of the trustee include, but are not limited to, the powers to: Collect, hold, maintain, manage, and administer the Trust Property as if the trustee were the absolute owner of it.
9. Sell, trade, deal, encumber, mortgage, pledge, option, lease, lend, or improve the Trust Property. Invest, reinvest, and make purchases with the income and principal face of the Trust in every kind of property, asset, and investment.
10. Borrow money from the Trust for trust purposes.

11. Employ and pay reasonable fees to attorneys, accountants, financial advisors, and any other professionals deemed necessary or advisable for the proper administration of the Trust.
12. Establish bank, brokerage, and other financial and non-financial accounts for and on behalf of the Trust and execute any and all documents on the Trust's behalf in relation thereto, including any resolutions, certifications, or certificates required for such accounts.
13. Distribute or divide the Trust Property in accordance with this Declaration (subject to any restrictions or limits set forth under District of Columbia law) and execute any documents necessary to administer any trust or sub-trust created by this Declaration.
14. Receive additional property into the Trust.
15. Continue, operate, expand, manage, and sell any business of the Grantor that is part of the Trust. Commence, defend, arbitrate, and settle legal claims or actions concerning the Trust or the Trust Property.
16. Exercise voting rights, give proxies, and enter voting (security bargain) agreements with respect to (common) stock and other business ownership interests held through the Trust.
17. Prepare tax returns if any and take any necessary or desirable actions with governmental agencies.
18. Purchase and modify insurance.
19. Discharge or Pay or Disburse such sums from the assets of the Trust as shall be required, necessary, or desirable to maintain the comfort and welfare of the Grantor if the Grantor is unable to exercise judgment actively and competently over financial matters by reason of a medical illness or mental impairment; and
20. On the death of the Grantor, pay any just debts and expenses of the Grantor.
21. Compensation. The trustee shall receive reasonable compensation for services under this Memorandum according to the Declaration of Trust.
22. Registration. Any trustee shall resign by providing 30 days' written notice to the beneficiaries.
23. The Trustee shall have possession, use and control of the Trust Seal(s).
24. The Trustee shall sign or endorse with Trust property, Seal(s) and Mark to avoid identity theft.
25. Trustee may utilize any passport, driver's license and/or social security account card to show ownership over the Trust and Trust property.
26. Bond. Each trustee under this Memorandum may serve without bond.
27. Trustee rescinds and revokes any and all powers of attorney, Nunc-pro-Tunc to 7th, day of February 1961 and there shall be no other powers granted without written authority under transparency and written disclosure with specific and limited powers under Trustee's terms and conditions.
28. Beneficiaries: Subject to the creation of any sub-trusts, on the death of the Grantor, the trustee shall allocate or distribute the remaining Trust Property to the beneficiaries named below, after the payment of any just debts, funeral expenses, trust and estate administration expenses, and estate taxes:
 - Residual Assets. Residual Trust Property distribution is private, priority, proprietary, not for the public, and is in accordance with the full terms and conditions of the Trust.
29. Spendthrift Provision. No interest in the principal or income of any trust created under this Memorandum may be anticipated, assigned, encumbered, or subjected to a creditor's claims or legal process until it is actually received by the beneficiary cestui que trust. This spendthrift

31. Sever-ability. If a court of competent jurisdiction at any time invalidates or finds unenforceable any provision of this Trust, such invalidation will not invalidate the whole of this Trust. All of the remaining provisions will be undisturbed as to their legal force and effect. If a court finds that an invalidated or unenforceable provision would become valid if it were limited, then such provision will be written, deemed, construed, and enforced as so limited.
32. This Memorandum contains only selected provisions of the Trust and reference is made to the full text of the Business Trust for its full terms and conditions. This Memorandum does not, in any way, amend or supersede the terms and conditions of the Trust.

IN-WITNESS-WHEREOF, the Grantor and Trustee has executed this Memorandum to Declaration of Trust on the date written below.



Signature of First. Last, as Grantor
and as Trustee of the JEFFREY ALLEN HILL
Revocable Living Trust-State File Number

Seal

Date: 7/26/2022

NOTARY ACKNOWLEDGMENT

State of Georgia (District)

Jones County

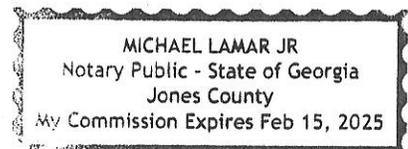
On this 7/26/2022 day of 7/26/2022, 2022, before me, Michael Lamar, personally appeared First. Last, who proved to me on the basis of satisfactory evidence to be the natural person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his signature on the instrument the natural person for the legal entity upon behalf of which the natural person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Georgia that the forgoing paragraph is true and correct.

WITNESS my hand and official seal.


..... Notary Public Signature
Commission Expires

Seal



JEFFREY ALLEN HILL ReVocable Living Trust Property

PA. State File Number 0339300-1961
Nunc Pro Tunc to 14th, day of February 1961

"This is actual constructive public notice by Grantor(s)[that he is]owner and holder of all right, title, and interest.

All of the Grantor's interest in the following property is transferred into the Trust:

STATE OF PENNSYLVANIA

State File Number 0339300-1961 Certificates entered into with JEFFREY HILL

On 14th, of February 1961 (Registration Date)

Trust Property

Social Security Administration

Entered into with Jeffrey-Allen: Hill ***-**-6511

G****9912

Further Grantor Does Transfers the following

Declaration of Independence

STATUTES AT LARGE

United States Constitutions 1791

Georgia Constitution 1877

Into this trust as a signatory.

Expressed sub-Trust

JEFFREY ALLEN HILL Trust 8359

Implied Constructive Trust

Discover Bank

Credit Card *****8359

Entered into with JEFFREY ALLEN HILL

Nunc Pro Tunc 19th, day of August 2022

Trust Content

Invoice

Application, Offer, Agreement, Terms & Conditions, Charge, Account or
Bill